

Lincoln County

EASEMENT

FOR THE GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the Grantor (s), EMMA FORMASTER, do hereby give and grant to LINCOLN COUNTY TELEPHONE SYSTEM, INCORPORATED., a corporation organized and existing under the laws of the State of Nevada, the Grantee, a perpetual easement for the installation, maintenance and operation of communication lines and facilities, over, across, above and under the following described real property situated in Lincoln County, State of Nevada, to-wit:

CROSSING THE PROPERTY LOCATED IN THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 7 SOUTH, RANGE 61 EAST FOR AN APPROXIMATE DISTANCE OF 285 FEET AS SHOWN ON THE ATTACHED DRAWINGS.

together with rights of ingress to and egress from said described real property to all reasonable times for the installation, maintenance, operation, repair and replacement of said lines and facilities; and, the right to utilize such additional width adjacent to the easement area as may be directly and reasonable necessary, on a temporary basis, for the installation and maintenance of such lines and facilities.

By the acceptance of this easement, evidenced by the recording of the same, Grantee agrees that in installing, maintaining, operating, repairing or replacing the said lines and facilities on the above-described real property, it will, at its expense, restore the surface of the said land TO THE SAME CONDITION AS PRIOR TO CONSTRUCTION.

DATED this 6th day of June, 19 90

Emma R Foremaster

"Grantor (s)"

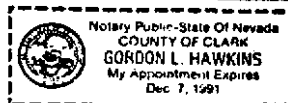
STATE OF NEVADA )  
 ) ss  
County of CLARK )  
~~WARRANT~~

On this day personally appeared before me Emma R. Foremaster, to me known to be the individual (s) described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 6th day of June, 19 90.

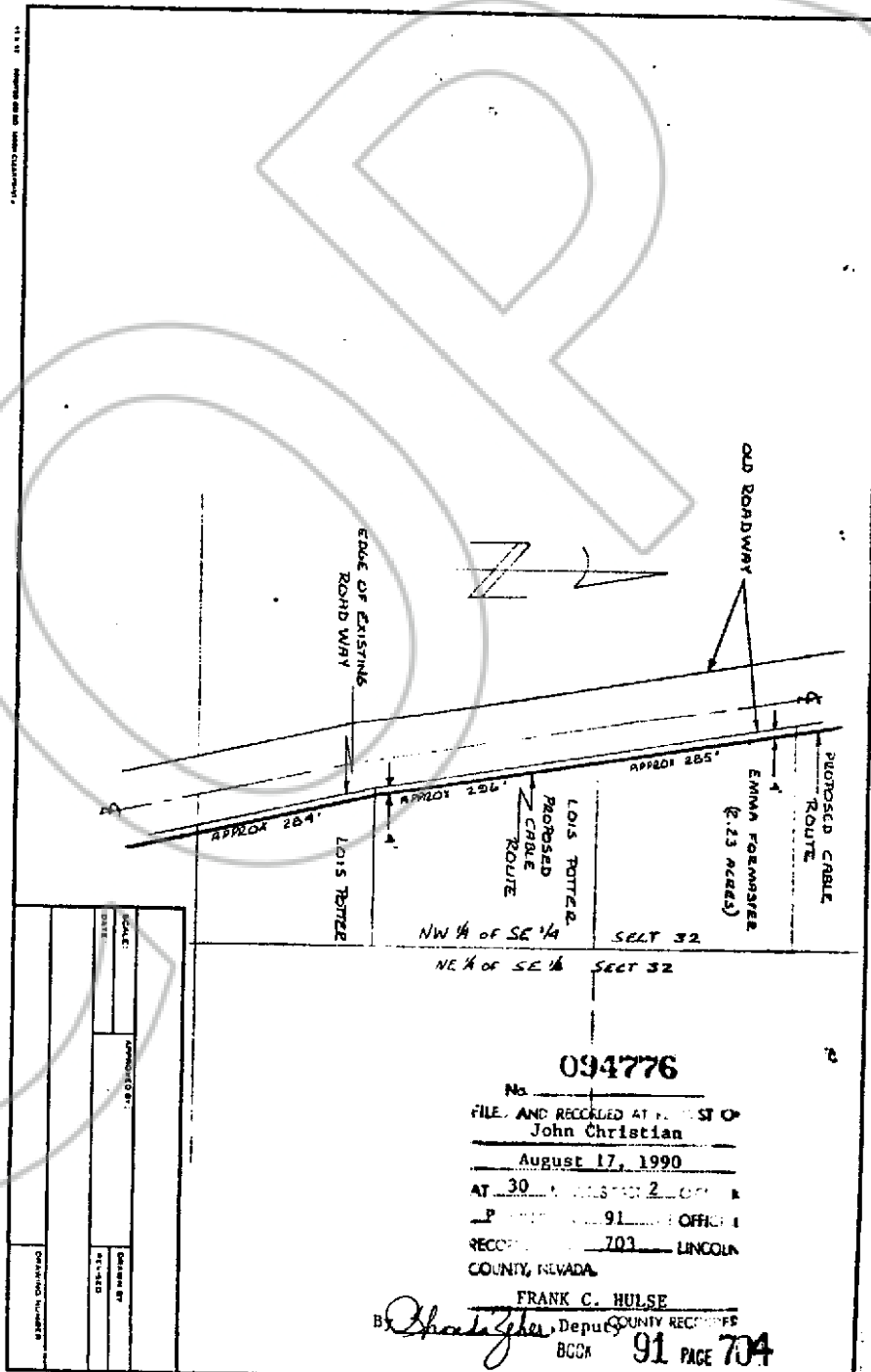
Gordon L. Hawkins

NOTARY PUBLIC in and for the State of Nevada, residing at \_\_\_\_\_



BOOK

Lincoln County



DATE	APPROVED BY
FILED	RECORDED
CLERK	DEPUTY CLERK

No. **094776**  
 FILED AND RECORDED AT THE OFFICE OF  
 John Christian  
 August 17, 1990  
 AT 30 WEST 2nd Street  
 P.O. BOX 91 OFFICE  
 RECORDED 703 LINCOLN  
 COUNTY, NEVADA

FRANK C. HULSE  
 Deputy COUNTY RECORDER  
 BY *Frank C. Hulse*  
 BCCR 91 PAGE 704

*End.*