

Affix R. P. T. T. \$ none

# Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That John A. Sorenson, an unmarried man

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Floyd M. Frehner and Lolita H. Frehner, Trustees of the Floyd M. Frehner Family Trust, dated December 18, 1979,

all that real property situated in the \_\_\_\_\_ County of Lincoln

State of Nevada, bounded and described as follows:

See Exhibit "A", attached hereto and by reference made a part hereof for the legal description of the property conveyed herein.

- SUBJECT TO:
1. Taxes for the fiscal year 19 90 and 19 91
  2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

John A. Sorenson  
John A. Sorenson

STATE OF NEVADA }  
COUNTY OF Clark } SS.

On August 1, 1990  
personally appeared before me, a Notary Public, John A. Sorenson

who acknowledged that he executed the above instrument.

Signature Faith Quick  
(Notary Public)  
(NOTARIAL SEAL)



ESCROW NO. 21096-FQ  
LAS VEGAS TITLE & ESCROW  
WHEN RECORDED MAIL TO: Mr. & Mrs. Floyd M. Frehner, 4920 N. Bruce St., No. Las Vegas, Nv. 89031

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Lincoln County

21096-FQ

EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 16, Township 7 South, Range 61 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the most Northerly corner of Stewart Subdivision as shown by map thereof on file with the Lincoln County Recorder; thence North 16°14'50" West along the South Westerly right of way line of U.S. Highway No. 93, (400.00 feet wide) a distance of 369.57 feet; thence from a tangent which bears thence North 16°14'50" West along a curve to the left having a central angle of 00°38'41", a radius of 9,800 feet on arc length of 110.28 feet; thence South 80°11'58" West 896.76 feet to THE TRUE POINT OF BEGINNING; thence continuing South 80°11'58" West 890.16 feet; thence South 25°05'28" East 86.42 feet; thence South 42°25'28" East 698.44 feet to the Northwest corner of Stewart Subdivision; thence North 72°30'12" East along the North line of said Subdivision 576.89 feet; thence North 17°29'48" West 600.22 feet to THE TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. 08-036-02

No. 094711

FILED AND RECORDED AT REQUEST OF  
Dominick Belingheri

6 August 1990

AT 55 MINUTES AND 9 O'CLOCK

A. HICKOK 91 OF OFFICIAL

RECORDS PAGE 605 LINCOLN

COUNTY, NEVADA

FRANK C. HULSE COUNTY RECORDER

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