

GRANT DEED

FOR CONSIDERATION RECEIVED, HELEN HACKETT, an unmarried person dealing in her sole and separate property, of P.O. Box 187, SR 89047, Pioche, Lincoln County, Nevada 89043, Grantor, grants, bargains and sells to E. IRVING HACKETT, Trustee of the HELEN HACKETT FAMILY TRUST dated the 28th day of May, 1990, of P.O. Box 697, Verdi, Washoe County, Nevada 89439, Grantee, and to the successors and assigns of the Grantee, forever, the property located in the County of Lincoln, State of Nevada, described as follows:

In the unincorporated town of Ursine (EAGLE VALLEY), Township #2 North, Range 69 East, Mount Diablo Baseline and Meridian being the principle Meridian, listed as parcel number 2 in the Record of Survey Map filed with the Lincoln County Recorder, by Gene D. Clayton R.L.S. for Nevada, for McCrosky Brothers,

Beginning at the West 1/4 Cor Sect 35, bearing South 89°59'45" East a distance of 1309.66 feet to N.W. 1/4 Cor Sect. 35 the North West Corner of Parcel #2, McCrosky Brothers Record of Survey Map, Point A, Thence S. 89°59'46" East a distance of 1309.66 to point B, Thence, S. 01°24'51" East a distance of 41.333 feet to point C., Thence S. 89°15'15" East a distance of 182.825 feet to point D., Thence S. 17°58'15" West a distance of 269.403 feet to point E., Thence S. 18°46'51" West a distance of 229.975 feet to point F., Thence S. 17°35'16" West a distance of 390.00 feet to point G., Thence N. 72°30'59" West a distance of 24.00 feet to point H. the North East Corner of described property, Thence S. 17°29'01" West a distance of 208.00 feet to S.E. cor of described property, Thence N. 17°29'01" East a distance of 207.998 feet to the North West corner of described property, Thence S. 72°30'59" East a distance of 416.00 feet to the North East Corner of the described property the point of beginning, Containing 2 acres more or less.

SUBJECT TO:

1. Rights of way, reservations and restrictions of record if any.
2. Taxes for the fiscal year.

Jed

Lincoln County

Together with all buildings and improvements thereon.

Together with all and singular the tenements, hereditaments, easements, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof, or of any part thereof, and, specifically, all rights, title, and interest, if any, of grantors of, in, and to any streets, alleys, highways, and roads abutting the above-described premises to the center lines thereof.

TO HAVE AND TO HOLD the property with the appurtenances to the Grantee, and to the successors and assigns of the Grantee, forever.

SIGNED this 20th day of July, 1990.

GRANTOR:

Heleen Hackett
HELEN HACKETT

GRANTEE'S ADDRESS:

P.O. Box 697
Verdi, NV 89439

A.P.N. _____

STATE OF NEVADA)
) SS.
COUNTY OF Lincoln)

On July 20, 1990, personally appeared before me, a Notary Public, HELEN HACKETT, who acknowledged that she executed the above instrument.

Alison Hammond
NOTARY PUBLIC

ALISON HAMMOND
Notary Public - Nevada
11111
VERDI, NEVADA

No. 094708
FILE A. RECORDED IN ST. C.
Vaughan, Hull, Copenhaver &
Zingale, Ltd - 3 August 1990
AT 05 s 4
P 91 OFFICE
RECO 594 LINCOLN
CO NV, NEVADA
Frank C. Hulise
COUNTY REC' OFF

VAUGHAN, HULL, COPENHAVER & ZINGALE, LTD.
ATTORNEYS AND COUNSELORS
530 DAND STREET
P.O. BOX 1428
ELKO, NEVADA 89801

BOOK 91 PAGE 595
D.H.