

Lincoln County

Board of County Commissioners of
Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
LENARD SMITH
KEITH WHIPPLE

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DISTRICT ATTORNEY
JAMES L. WADSWORTH

COUNTY CLERK
CORRINE WALKER

Aug. 1, 1990

THIS NOTICE IS POSTED IN THE FOLLOWING LOCATIONS:
PIOCHE, PANACA, CALIENTE & ALAMO POST OFFICES, CALIENTE CITY HALL &
LINCOLN COUNTY COURT HOUSE

AGENDA FOR COMMISSIONER'S MEETING TO BE HELD AUG. 6, 1990
COMMISSIONER'S CHAMBERS - LINCOLN COUNTY COURTHOUSE

- 9:00 * VOUCHERS, MINUTES AND OFFICER REPORTS. -- LYNN LLOYD RE; GRANTS & INDIGENT.
JAIL TOUR.
- * JAMES WADSWORTH - ATTORNEY GENERAL, CHAPTER 228, REFERRAL, CLOSED SESSION.
- * CORRESPONDENCE -
 - (1) Commission on Economic Development Re; Addendas to 1990 Grant Awards.
 - (2) Commission on Economic Development Re; Caselton Water Line Project.
 - (3) Dept. of Human Resources Re; Grant award, Lincoln County Transportation.
 - (4) Federal Aviation Administration Re; Report of DBE Goal Accomplishments.
 - (5) BLM Re; Sale of 40 acres of public land in Lincoln County.
 - (6) LC Hospital District Re; Minutes of Hospital Board meeting, July 17, 1990.
 - (7) Nuclear Regulatory Commission Re; Conducting Project, "Graphic-oriented materi
 - (8) White Pine Chamber of Commerce Re; Support of Silver State Classic Challenge.
 - (9) Central Nv. Rural Health Consortium Re; Charges for May & June, 1990.
- 10:00 * DAN McARTHUR - AUDIT PROBLEMS.
- * CONNIE SIMKINS - OFF-ROAD RACES.
- * MEADOW VALLEY ESTATES - MAPS & DEEDS.
- * STATE INDUSTRIAL INSURANCE - INFORMATION SHEET ON LIBRARY EMPLOYEE.
- * RESIGNATION & APPOINTMENT, PLANNING COMMISSION.
- 11:00 VAUGHN HIGBEE - AGRICULTURE EXTENSION UPDATE.
- BLDG./PLANNING DEPT. - REVIEW POSITION, JOB DESCRIPTION.
- * LAS VEGAS WATER FILINGS.
- SANDRA FAIRBURN - REPORT ON COMMUNITY HEALTH NURSING.
- * WILLIAM LLOYD - TAX STRIKE.
- * ORDINANCE NO. 1990-2 - AN ORDINANCE TO AMEND & ENTITLED "BASIC SPEED RULE".
- NOON-
- 1:00 * PUBLIC HEARING ON SID (SPECIAL INDUSTRIAL DISTRICT) ORDINANCE.
- * DAN GRAY - PARCEL MAP.
- STEVE SENDLEIN - CLOVER CREEK CANYON ROAD.
- * REVIEW OF PAINT BIDS.
- 2:00 * FUEL BIDS.
- * GERI ANN STANTON - NUCLEAR WASTE UPDATE.
- * CLOSED - INTERVIEWS FOR WATER STUDY ENGINEER.
- 4:00 * INTEREST IN THE PIOCHE WOMENS PRISON -DEVELOPERS, TOWN BOARDS, UTILITIES.
ROADS.
- * ROAD DEPT. EMPLOYEE CONTRACT.

* DENOTES ACTION ITEM

No. 094681

Filed and Recorded at the request of the
Lincoln County Clerk, this 1st day of August,
1990, at 40 minutes past 10 A. M., in
Book 91 of Official Records, Page 553
Lincoln County, Nevada.

Frank C. Hulse
FRANK C. HULSE - County Recorder

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