

AS: R.P.T.T. 69.30

# GRANT, BARGAIN, SALE DEED

**THIS INDENTURE WITNESSETH:** That LARRY M. WILLIAMSON AND LORNA D. WILLIAMSON, HUSBAND  
AND WIFE AS JOINT TENANTS

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,  
Sell and Convey to ORRIN DOTSON, AN UNMARRIED MAN

all that real property situated in the \_\_\_\_\_ County of CLARK

State of Nevada, bounded and described as follows:

A PARCEL OF LAND LOCATED WITHIN THE TOWN OF PANACA, LINCOLN COUNTY, NEVADA, SITUATE IN THE  
SOUTHEAST CORNER OF LOT THREE (3) IN BLOCK FORTY SEVEN (47) AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT FROM WHICH THE NORTHEAST CORNER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE  
68 EAST, M.D.B. & M., BEARS NORTH 63°57' EAST, 3802.72 FEET, MORE OR LESS; THENCE WEST ALONG  
AN EXISTING FENCE 126.9 FEET, MORE OR LESS TO THE NORTHWEST CORNER OF SAID PARCEL; THENCE  
SOUTH 12° WEST, 77.2 FEET, MORE OR LESS ALONG AN EXISTING FENCE; THENCE SOUTH 19° WEST,  
80.5 FEET, MORE OR LESS TO THE SOUTHWEST CORNER OF SAID PARCEL LOCATED ON THE NORTH SIDE  
OF H STREET; THENCE EAST 170.7 FEET, MORE OR LESS, ALONG H STREET TO THE SOUTHEAST CORNER  
THENCE NORTH 154.2 FEET ALONG THE WEST SIDE OF 6TH STREET TO THE POINT OF BEGINNING, AT  
THE NORTHEAST CORNER.

APN: 02-191-05

- SUBJECT TO:
1. TAXES FOR THE FISCAL YEAR 1989-90.
  2. LIEN OF SUPPLEMENTAL TAXES, IF ANY.
  3. RESTRICTIONS, CONDITIONS, RESERVATIONS, RIGHTS,  
RIGHTS OF WAY, AND EASEMENTS NOW OF RECORD, IF ANY.
  4. DEED OF TRUST TO RECORD CONCURRENTLY HEREIN.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining.

Witness OUR hand S this 26TH day of MAY, 1990

STATE OF NEVADA }  
COUNTY OF Lincoln } SS.

Larry M. Williamson  
LARRY M. WILLIAMSON

Lorna D. Williamson  
LORNA D. WILLIAMSON

On May 26, 1990  
personally appeared before me, a Notary Public,  
LARRY M. WILLIAMSON AND LORNA D. WIL-  
LIAMSON, PERSONALLY KNOWN OR PROVEN TO  
ME TO BE THE PERSONS WHOSE NAMES ARE  
SUBSCRIBED TO THE ABOVE INSTRUMENT

who acknowledged that They executed the above  
instrument.

Signature Margaret H. Jones  
(Notary Public)

(Notarial Seal)

MARGARET H. JONES  
NOTARY PUBLIC  
CLARK COUNTY, NEVADA  
EXPIRES 03/31/92

ESCROW NO. ) 90-99926-CA  
ORDER NO. )  
WHEN RECORDED MAIL TO: ORRIN DOTSON  
P. O. BOX 178, PANACA, NV 89042

094678

No. \_\_\_\_\_  
RECORDED BY \_\_\_\_\_  
Dominick Belingheri  
July 30, 1990  
AT 40 \_\_\_\_\_ 3 \_\_\_\_\_  
P. O. BOX 91 OFFICE  
RECORDS 545 LINCOLN  
COUNTY, NEVADA

FRANK C. HULSE

By Rhonda Zehner, Deputy

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*Jed*