

QUITCLAIM DEED

THIS INDENTURE, made the 18 day of JULY, 1990, between DONNA JEAN BROWN, the party of the first part, and PAUL S. BROWN, the party of the second part;

W I T N E S S E T H:

That the party of the first part, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to her in hand paid by the party of the second part, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does by these presents remise, release, and forever QUITCLAIM unto the party of the second part and to his heirs and assigns all of those certain lots, pieces and parcels of land situate in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

A parcel within the Northeast Quarter (NE $\frac{1}{4}$ ) of Section 5, Township 7 South, Range 61 East, M.D.B.&M., Lincoln County, Nevada and delineated as follows:

COMMENCING at the Northeast corner of said Section 5;  
THENCE North 83°39'54" West along the North line of Section 5 a distance of 1243.50 feet to the East Right of Way line of U.S. Highway 93;  
THENCE South 01°10'39" West along the Right of Way Line a distance of 394.81 feet to the TRUE POINT OF BEGINNING;  
THENCE continuing South 01°10'39" West a distance of 140.19 feet;  
THENCE South 88°49'21" East a distance of 621.44 feet;  
THENCE North 01°10'39" East a distance of 140.19 feet;  
THENCE North 88°49'21" West a distance of 621.44 feet to the TRUE POINT OF BEGINNING.

The South Half (S $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ); the South Half (S $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ); the North Half (N $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ); the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ); and the North Half (N $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ), ALL in Section 11, Township 1 North, Range 67 East, M.D.B.&M;

EXCEPTING THEREFROM any portion lying within all

Notary Public - Nevada  
A PROFESSIONAL CORPORATION  
482 FIFTH STREET, P.O. BOX 8  
ELY, NEVADA 89301  
(702) 289-4422

*jud*

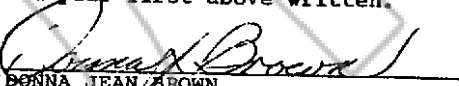
Lincoln County

GARY D. FAIRMAN  
A PROFESSIONAL CORPORATION  
488 FIFTH STREET, P. O. BOX 8  
ELY, NEVADA 89301  
(702) 289-4482

1 described state and county roads and highways.  
2  
3 The Northwest Quarter (NW $\frac{1}{4}$ ) of the Northeast  
4 Quarter (NE $\frac{1}{4}$ ) and the North Half (N $\frac{1}{2}$ ) of the  
5 Southwest Quarter (SW $\frac{1}{4}$ ) of the Northeast Quarter  
6 (NE $\frac{1}{4}$ ) of Section 14, Township 1 North, Range 67  
7 East, M.D.B.&M., Lincoln County, Nevada;  
8  
9 EXCEPTING THEREFROM any and all county and state  
10 roads and highways.  
11  
12 Lot Five (5) and the adjoining Westerly 30 feet  
13 of Lot Six (6) in Block Thirty-Nine (39) in the  
14 THOMAS E. DIXON ADDITION to the City of  
15 Caliente, Nevada.  
16  
17 TOGETHER WITH ALL AND SINGULAR, the tenements, heredi-  
18 taments and appurtenances thereunto belonging and in anywise  
19 appertaining, and the reversion and reversions, remainder and  
20 remainders, rents, issues and profits thereof.

21 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said  
22 premises together with the appurtenances, unto the said party of  
23 the second part and to his heirs and assigns forever.

24 IN WITNESS WHEREOF, the party of the first part has  
25 hereunto set her hand the day and year first above written.

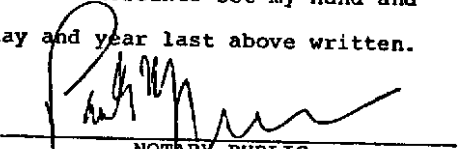
  
DONNA JEAN BROWN

26 STATE OF WASHINGTON, )  
27 County of BENTON ) ss.

28 On this 18 day of JULY, 1990, personally  
29 appeared before me, a Notary Public in and for said County and  
30 State, DONNA JEAN BROWN, known to me to be the person described  
31 in and who executed the foregoing Quitclaim Deed, who  
32 acknowledged to me that she executed the same freely and  
voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal the day and year last above written.

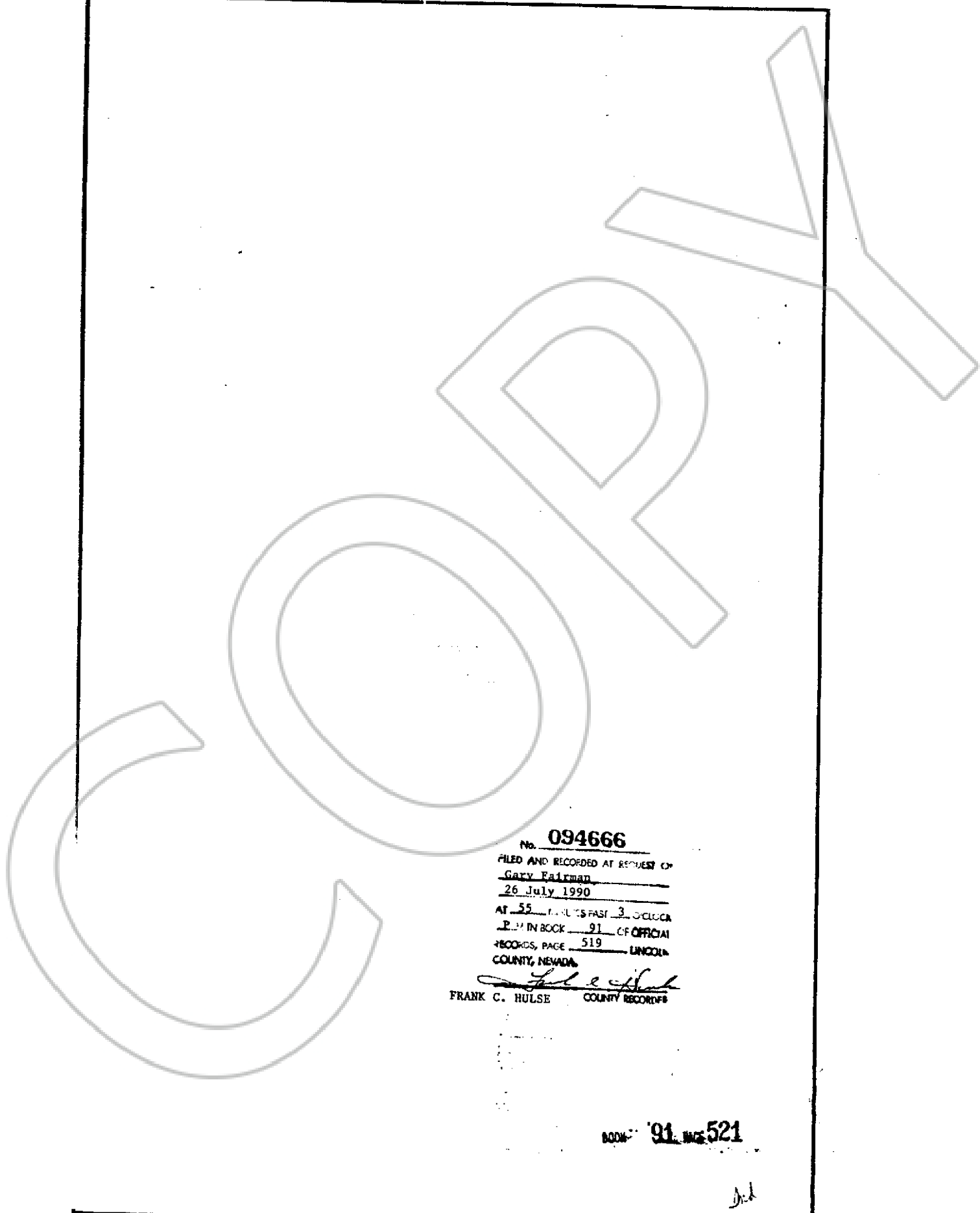


  
NOTARY PUBLIC

-2 and last-

BOOK 91 PAGE 520

*Sub*



No. **094666**

FILED AND RECORDED AT REQUEST OF  
Gary Fairman  
26 July 1990  
AT 55 MILES EAST 3 O'CLOCK  
P.M. IN BOOK 91 OF OFFICIAL  
RECORDS, PAGE 519 LINCOLN  
COUNTY, NEVADA

*Frank C. Hulse*  
FRANK C. HULSE COUNTY RECORDER

BOOK '91 PAGE 521

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