

# DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

DONNA A. NYE and SAMUEL A. NYE

do individually or severally certify and declare as follows:  
A. (MARK ONE)

(1) I am single, not the head of a family.

(2) SAMUEL A. NYE is the head of a family, consisting of himself and DONNA A. NYE (SPOUSE)

and is now residing with that family on the land and premises (or in the mobile home) located in the City of \_\_\_\_\_ County of LINCOLN, State of Nevada and more particularly described as follows:

LOT 9 NORTH HILLS SUBDIVISION, LINCOLN COUNTY  
1973 KIT MOBILE HOME SER.# S3788

and commonly known as LOT 9 ERNST ST. PANAMA

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

(1) No former declaration of homestead has been made by me, or us, or either of us.

(2) This declaration constitutes an abandonment of the former declaration recorded \_\_\_\_\_

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 16th day of July, 1990

Donna A. Nye (SIGNATURE) Samuel A. Nye (SIGNATURE)  
DONNA A. NYE (PRINT OR TYPE NAME HERE) SAMUEL A. NYE (PRINT OR TYPE NAME HERE)

STATE OF NEVADA }  
County of Lincoln } ss.

ON July 16, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared Donna A. Nye and Samuel A. Nye known to me to be the person(s) whose name(s) (s) subscribed to the within instrument and acknowledged that (s) executed the same.

WITNESS my hand and



Margaret H. Jones  
Notary Public in and for said State.  
July 30, 1992  
MY APPOINTMENT EXPIRES

TYPE OR PRINT RECORDING REQUESTED BY

THIS SPACE FOR RECORDER'S USE ONLY  
No. 094620

FILED AND RECORDED AT REQUEST OF  
Samuel A. Nye  
20 July 1990

AT 15 MINUTES PAST 11 O'CLOCK  
A M IN BOOK 91 OF OFFICIAL  
RECORDS, PAGE 432 LINCOLN  
COUNTY, NEVADA.

Frank C. Hulse  
FRANK C. HULSE COUNTY RECORDER

BOOK 91 PAGE 432

Name  
Street  
Address  
City &  
State

AND WHEN RECORDED MAIL TO