## QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, MICHAEL AVANCE and ALICIA AVANCE, husband and wife, do hereby REMISE, RELEASE and FOREVER QUITCLAIM to B. HOWARD BULLOCH and CRISTI A. BULLOCH, husband and wife as joint tenants, as to an undivided one-sixth (1/6th) interest, being one-half (1/2) of our undivided one-third (1/3rd) interest, and DAVID B. GAFFIN, a single man, as to an undivided one-sixth (1/6th) interest, being one-half (1/2) of our undivided one-third (1/3rd) interest, in and to all that real property situate in the County of Lincoln, State of Nevada bounded and described as follows:

The North Half  $(N_2^1)$  of the Northeast Quarter  $(NE_2^1)$ , the Southeast Quarter  $(SE_2^1)$  and the Northeast Quarter  $(NE_2^1)$  of the Southwest Quarter  $(SW_2^1)$  in Section 20, Township 2 South, Range 68 East, M.D.B.&M., and

The North Half  $(N_2^k)$  of the Northwest Quarter  $(NW_4^k)$  in Section 21, Township 2 South, Range 68 East, M.D.B.SM.

IN WITNESS WHEREOF the undersigned Grantors have executed this instrument this 18th day of April, 1990.

Michael Avance

Alicia Avance

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

On this <u>18th</u> day of April, 1990, personally appeared before me, a Notary Public in and for said County and State, MICHAEL AVANCE and ALICIA AVANCE who acknowledged that they executed the foregoing instrument.

WITNESS my hand and Official Seal.

COUNTY, NEVADA.

034619

FIRED AND RECORDED AT REQUEST OF DAVID GAFFIN

JULY 20, 1990

AT 40, MINUTES FAST 10 OF OFFICIAL RECORDS, PAGE 431 LINCOLA

FRANK C. HULSE
COUNTY RECORDER
Deputy

NOTARY PUBLIC in and for said County and State

ALTA B. WRIGHT

ALTA B. WRIGHT

Motary Public-State of Newson

COUNTY OF CLANK

My Appointment Expires: Dec. 17, 1990

MINIMAR MOTHER MO

800K 91 PACE 431

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