314740.LDI Order No.

Escrow No. 153696-DAP

WHEN RECORDED, MAIL TO: Grantees Star Route Box 22 Alamo, NV 89001

RPTT \$ 242.00

Space above this line for recorder's use

## JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES W. FRANKLIN and E. LOIS FRANKLIN, husband and wife, who acquired JAMES W. FRANKLIN and L. LOIS FRANKLIN, husband and wife title as James Franklin and Lois Franklin, husband and wife do(ss) hereby

GRANT, BARGAIN and SELL to GLENN S. IHOLTS and GAIL E. IHOLTS, husband and wife, whose address is: Star Route Box 22, Alamo, NV 89001

as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln State of Nevada, described & Followsk/ in Exhibit "A" attached hereto and by this reference made a part hereof.

Assessor's Parcel No. 10-200-07

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated _	July 6, 1990	-	James W. Franklin
			Mames W. Franklin
		)	E. Lois Franklin

M

STATE OF NEVADA

County

personally appeared before me, a Notary Public,

James W. Franklin and E. Lois Franklin,
personally known of proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that the executed

the above instrument.

Notary Public

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## EXHIBIT "A"

All that certain real property situate in the County of Lincoln, tate of Nevada, described as follows:

PARCEL 1

TOWNSHIP 4 SOUTH, RANGE 55 EAST, M.D.B. & M.

Section 2: Lots 1, 2, 3; and the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4).

PARCEL 2

TOWNSHIP 3 SOUTH, RANGE 55 EAST, M.D.B. & M.

Section 35: South Half (1/2) of the South East Quarter (1/4).

Together with all of Grantors' right, title and interest in and to all of those water rights under Certificate Nos. 10867, 12236 and 12241 issued by the State of Nevada and currently on file in the Office of the State Engineer of the State of Nevada.

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First American Title Co.

July 18, 1990

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#BOORDS, PAGE 418 LINCOLA
COUNTY, NEVADA

By Frank C. HULSE
COUNTY BECORDS

By Frank Deputy

BOOK 91 PAGE 420

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