

Board of County Commissioners of Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
LENARD SMITH
KEITH WHIPPLE

P.O. BOX 90, PIOCHE, NEVADA 89043
TELEPHONE 962-5390

July 16, 1990

DISTRICT ATTORNEY
JAMES L. WADSWORTH

COUNTY CLERK
CORRINE WALKER

THIS NOTICE IS POSTED IN THE FOLLOWING LOCATIONS:
PIOCHE, PARACA, CALIENTE & ALAMO POST OFFICES, CALIENTE CITY HALL &
LINCOLN COUNTY COURTHOUSE

AGENDA FOR COMMISSIONER'S MEETING TO BE HELD JULY 20, 1990
COMMISSIONER'S CHAMBERS-LINCOLN COUNTY COURTHOUSE

9:00 *VOUCHERS, MINUTES AND OFFICER REPORTS.

*CORRESPONDENCE:

1. Wilderness Impact Research Foundation Re; Fourth Annual Conference.
2. Beacon Group Re; County Road Crew removing earth from Pioneer Park and disturbing survey stakes.
3. So. Utah Office Machines & Supplies Re; Agreement for Savin 7025 copier.
4. BLM Re; Cooperative Agreement for Delmoe Ranch Road Cattleguard.
5. Dept. of Energy Re; Notice of Interpretation and Procedures, Nuclear Waste Policy Act of 1982, as amended.
6. Dept. of Conservation and Natural Resources Re; Certification of consultants & contractors involved with hazardous substances.
7. Kadar Re; Proposal to install coolers & etc. for third floor, courthouse.

10:00 *LYNN LLOYD RE: PROPOSED UPDATE OF TITLE 9, LINCOLN COUNTY CODE - FAIR HOUSING.

*SELECTION OF ENGINEER - PIOCHE SEWER STUDY.

*DAN McARTHUR RE; FEDERAL GRANT COMPLIANCE, MUSEUM CASH MANAGEMENT & LINCOLN COUNTY FAIR FUNDS.

11:00 *MEADOW VALLEY ESTATES - MAPS AND DEEDS.

*WILLIAM LLOYD - TAX STRIKE.

*TV BOARD RESIGNATION AND APPOINTMENT.

*GERI ANN STANTON RE; WATER STUDY PROPOSAL & NUCLEAR WASTE UPDATE.

*DECISION ON PAINT BIDS FOR COURTHOUSE.

NOON

1:00 *LORENA STEVER RE; AMENDMENT TO EMPLOYEES CONTRACT.

-CLOSED SESSION- PERSONNEL

2:00 *BID OPENING - SHERIFF'S DEPT. #105, (1) 4x4 UTILITY TRUCK.

ROAD DEPT.

UPDATE.

-CLOSED SESSION-

CINDY FREE RE; COMPUTER & COSTS.

*DENOTES ACTION ITEM.

094599

No.

FILED AND RECORDED AT REQUEST OF
Lincoln County Commissioners

July 16, 1990

AT 45 MINUTES PAST 10 O'CLOCK

A.M. IN BOOK 91 OF OFFICIAL

RECORDS, PAGE 371 LINCOLN

COUNTY, NEVADA

FRANK C. HULSE

COUNTY RECORDER

By *Blonda Zehner*, Deputy

BOOK

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Doc.