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90 JUL 13 P12: 13

CORRINE WALKER LINCOLN COUNTY CLERK

OFPHITY

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF LINCOLN

IN THE MATTER OF THE ESTATE

OF

MABLE MAY SANDERSON BABCOCK,

Deceased.

ORDER SETTING ASIDE ESTATE WITHOUT ADMINISTRATION

The verified Petition of DANICE JEAN BULLOCH coming on regularly for hearing pursuant to Notice given as by statute required; proof of the giving of Notice of said Petition having been made, and it appearing to the satisfaction of the Court that said Notice has been regularly given, and the Court so finding; the Court having considered said Petition and taken evidence in support thereof, and the Court having found the value of the hereinafter described property does not exceed the gross sum of Twenty Five Thousand Dollars (\$25,000.00); and that are the surviving heirs of the above-named Decedent, and upon good cause appearing therefor;

IT IS HEREBY ORDERED that Notice of hearing hereof has been regularly given as by Statute required.

* 91 Page 368

Ŋud.

	IT IS HEREBY FURTHER ORDERED that after the payment of
	all costs of administration herein, the rest, residue and
3	remainder of the estate be, and the and
4	DELORES JEAN BUDGETON Said Decedent. Said estate is more
5	particularly described as follows:
6	Lot 11, Block 4, Caliente Manualt
7	discounty, State of Nevada.
8	DATED this /3 day of Ja/4, 1990.
9	151 MERKY N.H. HOGT DISTRICT JUDGE
10	DISTRICT JUDGE
11	
12	\ \ -
13	This document to which this certificate is attached is a full, true and correct copy of the original, on life and of record in the County Clark
14	In winess whereof I have been a country owners Orace, Plache
15	In witness whereof, I have it are unto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the Count y of Lincoln, State of Newada, this 1375 day of Caula 19 90
16	9.54
17	094597 Cont
18	PARED AND RECORDED AT REQUEST CO
19	Gary D. Fairman Deputy Clock July 13, 1990
20	AT 10 MINUTES FAST 1 O'CLOCK
21	BAIN SOOK 91 OF OFFICIAL RECORDS, PAGE 368 UNCOLAR
22	COUNTY HEVADA.
23	FRANK C. HULSE COUNTY GEOGRAP
24	By Alanda (the Deputy
25	U
26	
	BOOK 91 PAGE 369