	^		
Affix R. P. T. T. \$ 24.75	/\		
THIS INDENTURE WITNESSETH: That Floyd Lee Cox and Margie Jean Cox, husband and wife,  FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  Convey to John A. Schiefer and Zelma G. Schiefer,			
		husband and wife, as joint tenants	
		all that real property situated in the	County of Clark
		State of Nevada, bounded and described as follows:	
See Exhibit "A", attached hereto adn by reference made a part of hereof please see legal description for the property conveyed herein.			
100 legal description for the property	y conveyed herein.		
	< <		
SUBJECT TO: 1. Taxes for the fiscal year 19 89 and 19 90			
<ol><li>Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.</li></ol>			
/ /			
Together with all and singular the tenements have dis-	. \ \ \		
and the continuity in contaments	and appurtenances thereunto belonging or in anywise appertaining.		
	2 Flored Rie CX		
	Floyd Lee Cox		
STATE OF NEXX TREEX	Maria Frances		
COUNTY OF UTal	Marate Jean Cox		
On April 13, 1990 personally appeared before me, a Notary Public,			
Floyd Lee Cox and Margie Jean	ESCROW NO. 19318-FQ		
Cox	LAS VEGAS TITLE & ESCROW WHEN RECORDED MAIL TO: Mr. and Mrs. John A.		
who acknowledged that the y executed the above instrument.	Schiefer, P.O. Box 91, Panaca, Nv. 89042		
11 m			
Signature / On / (Notary Public) Deb U7			
(NOTARIAL SEAL)			
My Commission expires 9-29-96			

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## EXHIBIT "A"

BEGINNING at a point which is located at the intersection of the South right of way line of Nevada State Highway \$25 and the East right of way line of US Highway 93, said point being South 1990 feet and the East 280 feet from the Northwest corner of Section 8, Township 2 South, Range 68 East, M.D.B & M. thence South 89°30' East 172 feet to the SR#25 a distance of 360.3 feet to the West right of way line of the Union Pacific leaving said right of way line 604.3 feet, thence Leaving said right of way line North 3°18'04" West 386.2 feet, thence North 26°43'01" West 185.36 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM any portion thereof lying within the following description:

A parcel of ground, a part of sale, with reservation clause recorded 11/2/1976 Lincoln County Records Book 18, page 530, (McCrosky-Cox) beginning at a point which is located at the intersection of the South right-of-way line of State Highway #25 and the East right-of-way line of U. S. Highway 93, said point being 1990 feet South and 280 feet Diablo Baseline and Meridian, Lincoln County, State of Nevada; thence South 89'30' East along the South right-of-way line of Nevada STate Route 25 a distance of 182.0 feet; thence South 26'43'01" East 195.36 feet; thence North 89'30' West 264.0 feet to the Fast right-of-way line of U.S. Highway 93; thence North 89'30' East along said

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-5. July 1990
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-46CO 312 UNCOUNCOUNTY, NEVADA.

FRANK C. HULSE COUNTY RECORDER

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