

Lincoln County

DECLARATION OF LOCATOR  
LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The Undersigned hereby certifies USMX, INC. has located the BWG 31 Lode Mining Claim in the following quarter section(s):

<u>1/4</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Meridian</u>
<u>SW 1/4 E</u>	<u>33</u>	<u>4N</u>	<u>64E</u>	<u>MDBM</u>

in Lincoln County, Nevada, on the 7th day of April, 1990, with marking and monumentation of corners completed on the same date.

The name and mailing address of the locator is:

USMX, INC.  
141 Union Blvd., Suite 100  
Lakewood, Colorado 80228

The Claim is approximately 1500 feet long and 600 feet wide, such that 750 feet is claimed in a West direction and 750 feet in a East direction from the point of discovery (monument of location), at which the Notice of Location was posted, together with 300 feet on each side of the monument of location and center line of the Claim. The general course of the lode or vein is from the east to the west direction.

The number, location and markings on each side center or corner monument are as follows:

	<u>Location</u>	<u>Markings</u>	<u>Description</u>
No. 1:	<u>NW corner</u>	<u>NW corner 1</u>	
No. 2:	<u>N side center</u>	<u>NSC 2</u>	<u>3"x5' WHITE PLASTIC PIPE</u>
No. 3:	<u>NE corner</u>	<u>NE corner 3</u>	<u>OR</u>
No. 4:	<u>SE corner</u>	<u>SE corner 4</u>	<u>4"x4"x4-1/2' WOOD POST</u>
No. 5:	<u>S side center</u>	<u>SSC 5</u>	
No. 6:	<u>SW corner</u>	<u>SW corner 6</u>	

As erected on the ground, each side center or corner monument is marked as described above by metal tags (e.g. metal tags, paint on posts).

The work of location consisted of making a claim map as provided in NRS 517.040.

Dated this 26<sup>th</sup> day of  
June, 1990.

SIGNATURE OF LOCATOR: USMX, INC.

BY: Robert F. Henning  
(Authorized Agent)

Suggested Form-Nevada Department of Minerals Nevada-Lode Certificate of Location NRS 517.050

LDF-2/COLIMC

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\*  
\* RECORDER'S STAMP  
\*  
\* No. 094556  
\*  
\* Filed and Recorded at the request of USMX,  
\* Inc., this 5th day of July, 1990, at 30  
\* minutes past 10 O'clock A.M., in  
\* Book 91 of Official Records, Page 305  
\* Lincoln County, Nevada.  
\*  
\* Frank C. Hulse  
\* FRANK C. HULSE - County Recorder  
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