

# DECLARATION OF HOMESTEAD

- (MARK ONE)  
 JOINT DECLARATION OF HUSBAND AND WIFE  
 BY UNMARRIED HEAD OF FAMILY  
 BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

GAIL DAY ARMSTRONG and N/A

do individually or severally certify and declare as follows:

A. (MARK ONE)

- (1) I am single, not the head of a family.  
 (2) \_\_\_\_\_ is the head of a family, consisting of himself/herself and \_\_\_\_\_

and is now residing with that family on the land and premises (or in the mobile home) located in the City of Panaca  
 County of Lincoln, State of Nevada and more particularly described as follows:  
Lot 22 Sun Gold Manor Panaca, Nevada

and commonly known as 150 Mathews Court, Panaca, Nevada

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)


- (1) No former declaration of homestead has been made by me, or us, or other of us.  
 (2) This declaration constitutes an abandonment of the former declaration recorded \_\_\_\_\_

IN WITNESS WHEREOF, I have hereunto set my hand/our hands this 5th day of July, 19 90.

Gail D. Armstrong (SIGNATURE) \_\_\_\_\_ (SIGNATURE)  
 Gail D. Armstrong (PRINT OR TYPE NAME HERE) \_\_\_\_\_ (PRINT OR TYPE NAME HERE)

STATE OF NEVADA }  
 County of Lincoln } ss.  
 ON 5th July, 19 90

before me, the undersigned, a Notary Public in and for said State,  
 personally appeared Gail D. Armstrong  
 known to me to be the person(s) whose name(s) (in) subscribed to the within instrument and acknowledged that (in)  
 executed the same.

WITNESS my hand and office:  
 Judy A. Etchart  
 Notary Public in and for said State.  
Jan 21 1994  
 Gail D. Armstrong Box 526 Panaca, Nev

RECORDING REQUESTED BY

THIS SPACE FOR RECORDER'S USE ONLY  
 No. 094548  
 FILED AND RECORDED AT REQUEST OF  
Gail Armstrong  
5 July 1990  
 AT 05 \_\_\_\_\_ S 10 \_\_\_\_\_ CLK  
A \_\_\_\_\_ 91 \_\_\_\_\_ OFF. IN  
 RECD \_\_\_\_\_ 297 \_\_\_\_\_ LINCOLN  
 COUNTY, NEVADA.  
Frank C. Hulse  
 FRANK C. HULSE COUNTY RECORDER

AND WHEN RECORDED MAIL TO  
 Name \_\_\_\_\_  
 Street \_\_\_\_\_  
 Address \_\_\_\_\_  
 City & \_\_\_\_\_  
 State \_\_\_\_\_