

As to P.T.T., EXEMPT 2

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN L. DONART, AN UNMARRIED MAN

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to STATE OF NEVADA, DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES,
DIVISION OF STATE PARKS

all that real property situated in the _____ County of CLARK

State of Nevada, bounded and described as follows:

COMMENCING WITH THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$) OF SECTION 18, TOWNSHIP 2 NORTH, RANGE 70 EAST, M. D.B. & M.; RUNNING THENCE EAST 680 FEET; THENCE NORTH 25°50' EAST 1467 FEET; THENCE WEST 1320 FEET; THENCE SOUTH 1320 FEET TO THE PLACE OF BEGINNING.

- SUBJECT TO: 1) TAXES FOR THE FISCAL YEAR 1989-90.
- 2) RESTRICTIONS, CONDITIONS, RESERVATIONS, RIGHTS, RIGHT OF WAY AND EASEMENTS NOW OF RECORD.

APN# 06-221-11

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand & this 18th day of MAY, 1990

STATE OF NEVADA }
COUNTY OF CLARK }

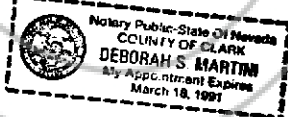
John L. Donart
JOHN L. DONART

On MAY 18, 1990
personally appeared before me, a Notary Public,
JOHN L. DONART

personally known or proved to me to be the person whose name is subscribed to the above instrument
who acknowledged that he executed the above instrument.

Signature Deborah S. Martin
(Notary Public)

(Notarial Seal)



ESCROW NO.)
ORDER NO.) 90-97359-DSM
WHEN RECORDED MAIL TO: STATE OF NEVADA, DIV. OF STATE PARKS, CAPITOL COMPLEX, CARSON CITY, NV 89710

094261
RECORDED BY
Dominick Belingeri
18 June 1990
40 5 9
90 OFFICE
RECD 651 LINCOLN
CO IN NV, NEVADA

Frank C. Hulse
FRANK C. HULSE COUNTY REC'DER

Ind.