

Notice of Completion

NOTICE is hereby given that:

1. The undersigned is owner of the interest stated below in the property hereinafter described;
2. The NAME (including that of the undersigned), ADDRESS and NATURE OF TITLE of every person owning any interest in such property is as follows:

FULL NAME (NAME OF UNDERSIGNED)	FULL ADDRESS Nevada	NATURE OF TITLE
Richard G. Triplett	PO Box 141 Piche	Owner of House/Land
Connie R. Triplett	" " "	" " "

3. The names and addresses of the transferors of the undersigned owner: (to be shown if the undersigned is a successor in interest of the owner who caused the improvement to be constructed, etc.)
4. A work of improvement on the property hereinafter described was COMPLETED on 6/11/90

5. The name of the CONTRACTOR, if any, for such work of improvement was... DL BRADSHAW
(If no Contractor, insert "NONE") CONSTR.

6. The property on which said work of improvement was completed is in the TOWN of PICHE
 County of LINCOLN
 State of Nevada, and is described as follows:

7. The street address of said property is: Section 15 Township 1 North Range 67 East

Dated 6/11/90

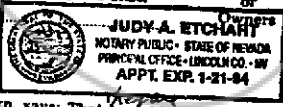
STATE OF NEVADA }
 COUNTY OF CLARK } m. Signature of } Richard G. Triplett
 Owner or Owners } Connie R. Triplett

The undersigned, being duly sworn, says: That... he is the owner of the aforesaid interest or estate in the property described in the foregoing notice; that... he has read the same, and knows the contents thereof, and that the facts stated therein are true.

SUBSCRIBED AND SWORN TO before me on 6/11/90
 Signature of Richard G. Triplett
 or Connie R. Triplett

(SEAL) Judy A. Etchart (SIGN)
 Notary Public Commissioned for said County and State.

Verification for Corporate Owners:
 STATE OF NEVADA }
 COUNTY OF LINCOLN } m



The undersigned, being duly sworn, says: That he is the... of the corporation that executed the foregoing notice as owner of the aforesaid estate or interest in the land described in the foregoing notice; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Subscribed and Sworn to before me on _____
 (SEAL) _____ (SIGN)
 Notary Public Commissioned for said County and State.

RECORDING REQUESTED BY

AFTER RECORDING MAIL TO

No. 094253
 FILE A... RECORDED AT NO. 10
Connie Triplett
14 June 1990
 AT 55 CORN. STATE 11
A 90 OFF
 RECO 644 LINCOLN
 CO. NV, NEVADA

Frank C. Hulse
 FRANK C. HULSE COUNTY REC.

BOOK 90 PAGE 644

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Jid.