

316-A

RECORD OF SURVEY

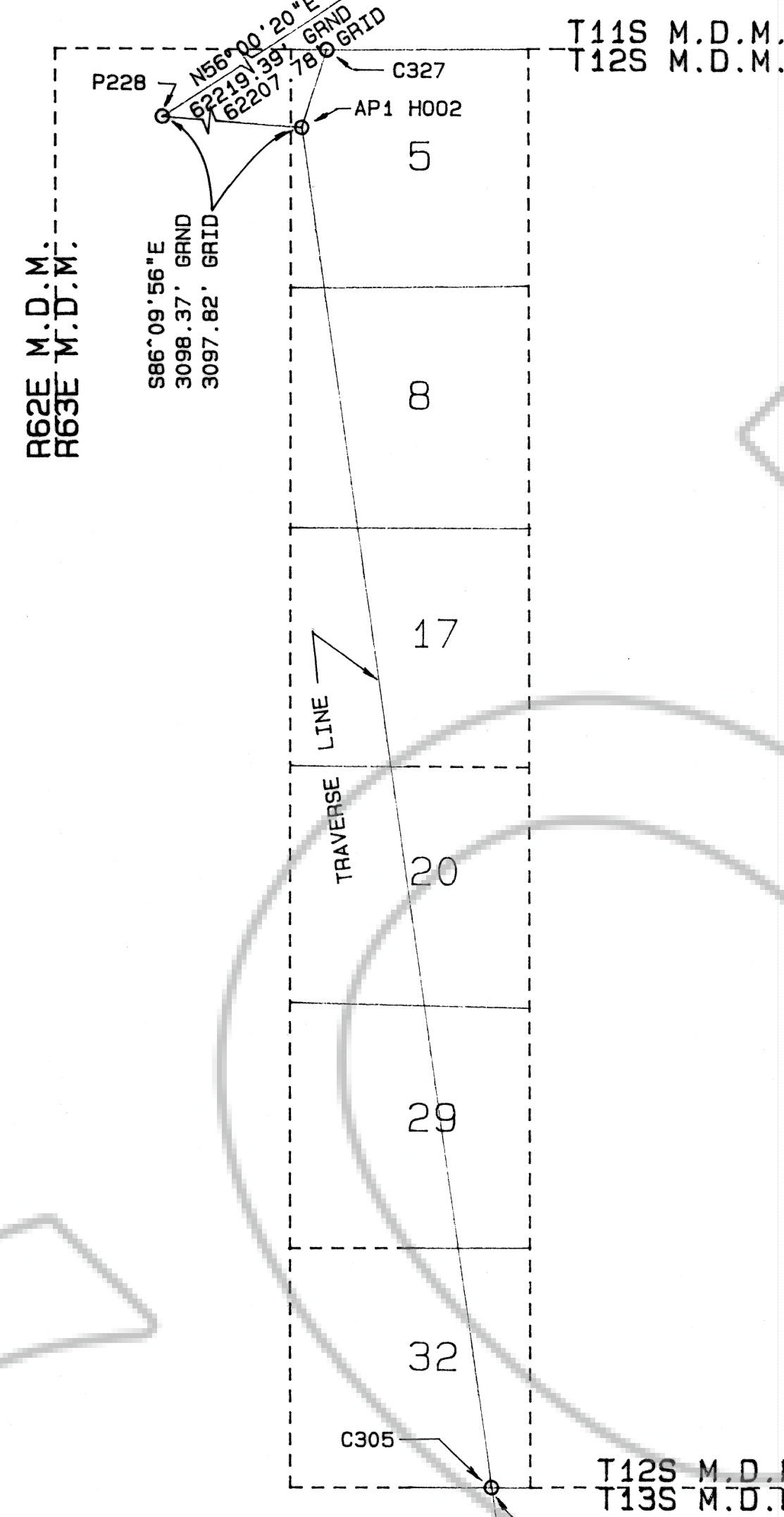
COUNTY OF LINCOLN

STATE OF NEVADA

OF THE PROPOSED TRANSMISSION LINE RIGHT-OF-WAY OF THE CITY OF LOS ANGELES
DEPARTMENT OF WATER AND POWER (DWP)

U.S.C. & G.S. MON. "KANE"
N27106317.9559 - NAD 83 ZONE NE
E20911846.2242
PER QUAD 371143 STA. 1006
φ = 0°31'44"
1987 ADJ.

U.S.C. & G.S. MON. "CATHEDRAL"
N27077942.4910 - NAD 83 ZONE NE
E886933.9971
PER QUAD 371143 STA. 1001
φ = 0°28'34"
1987 ADJ.



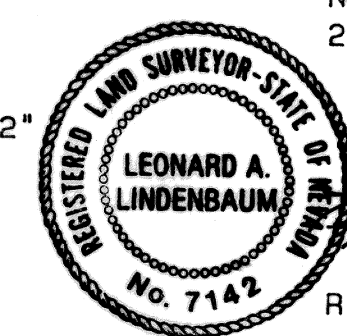
R62E M.D.M.
R63E M.D.M.

GENERAL NOTES:

- "LAPS FB" INDICATES LOS ANGELES (CITY) POWER SYSTEM (DWP) FIELD BOOK.
- ALL DISTANCES SHOWN HEREON ARE GROUND DISTANCES, UNLESS OTHERWISE NOTED.
- "A.P." INDICATES ANGLE POINT ON TRAVERSE LINE.
- "DWP" INDICATES CITY OF LOS ANGELES DEPARTMENT OF WATER AND POWER.
- TO OBTAIN GRID DISTANCE BETWEEN "AP1 H002" AND "AP2 H003" MULTIPLY GROUND DISTANCE BY AN AVERAGE FACTOR OF .99982665.

SURVEYOR'S CERTIFICATE:

I LEONARD A. LINDENBAUM, DO HEREBY CERTIFY THIS MAP TO BE A TRUE AND ACCURATE REPRESENTATION OF LAND SHOWN HEREON, AND THAT ALL POINTS FOUND OR SET ARE CORRECTLY DESIGNATED, THIS SURVEY WAS COMPLETED JANUARY 1, 1990 AND IS NOT IN CONFLICT WITH NEVADA REVISED STATUTES 278.010 TO 278.630 INCLUSIVE.



Leonard A. Lindenbaum
LEONARD A. LINDENBAUM
R.L.S. 7142 EXPIRES DECEMBER 31, 1991

BASIS OF BEARINGS:

THE BEARING S41°16'53"W IS THE NEVADA STATE COORDINATE SYSTEM, ZONE NE, GRID BEARING BETWEEN USC & GS TRIANGULATION STATION "KANE" AND THE USC & GS STATION "CATHEDRAL". S24°23'46"W IS THE NEVADA STATE COORDINATE SYSTEM, ZONE NE, GRID BEARING BETWEEN USC & GS "UTE" AND USC & GS "PET" AND WAS USED AS THE BASIS OF BEARING FOR THIS MAP.

LEGEND:

- INDICATES FOUND CEMENT STONE IN ROCK MOUND PER U.S. GOVERNMENT NOTES DATED 1881 UNLESS OTHERWISE NOTED.
- INDICATES SET 3" ALUMINUM MONUMENT STAMPED "LADWP" (LOS ANGELES DEPARTMENT OF WATER AND POWER) R.L.S. 7142, POWER SYSTEM. MONUMENTS ARE SET FLUSH, EXCEPT AS NOTED, AND ARE STAMPED WITH IDENTIFICATION NUMBERS SHOWN HEREON SUCH AS "L76T C___".
- () INDICATES RECORD DATA PER U.S. GOVERNMENT SURVEY DATED SEPTEMBER 8, 1881.

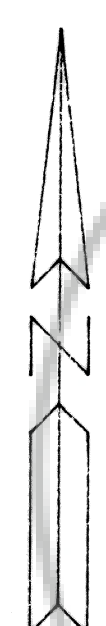
FIELD BOOK REFERENCE (THIS SURVEY):

- LAPS FB L76T/890517/1 - 29

STATEMENT OF PURPOSE:

THE PURPOSE OF THIS SURVEY IS TO LOCATE AND MONUMENT A PORTION OF THE TRAVERSE LINE OF THE PROPOSED TRANSMISSION LINE RIGHT-OF-WAY. THIS MAP ALSO CORRECTS THE COORDINATES OF U.S.C. & G.S. STATIONS "KANE" & "CATHEDRAL" AS SHOWN ON RECORD OF SURVEY, BOOK A OF PLATS, PAGE 307A, FILE NO.093590.

KEY MAP
SCALE: NONE



3820.04' GRND
3819.36' GRID
N60°02'36"E

11160.46' GRND
11157.23' GRID
N73°43'42"W

35774.01' GRND
35764.57' GRID
N64°30'28"W

T12S M.D.M.
T13S M.D.M. LINCOLN COUNTY
CLARK COUNTY

45398.89' GRND
45392.76' GRID
N08°21'58"W

U.S.C. & G.S. MON. "UTE"
N26915953.0742 - NAD 83 ZONE NE
E893806.0306
PER QUAD 361144 STA. 1020
φ=0°28'56.92"
1987 ADJ.

U.S.C. & G.S. MON. "PET"
N26893966.9633 - NAD 83 ZONE NE
E883834.4889
PER QUAD 361144 STA. 1015
φ=0°27'40.39"
1987 ADJ.

RECORD OF SURVEY COUNTY OF LINCOLN STATE OF NEVADA

BEING PORTIONS OF SECTIONS 32, 29, 20, 17, 8 AND 5,
TOWNSHIP 12 SOUTH, RANGE 63 EAST, MOUNT DIABLO MERIDIAN.

FOR

THE CITY OF LOS ANGELES DEPARTMENT OF WATER AND POWER

NO. 094212

FILED AT REQUEST OF
LEONARD A. LINDENBAUM
DATE 01/10/90 AT 1:30 PM
FILED PAGE 316 OF SURVEY
OFFICIAL RECORDS BOOK NO.

Frank C. Hulse
LINCOLN COUNTY, NEVADA RECORDS

FRANK C. HULSE
RECORDER

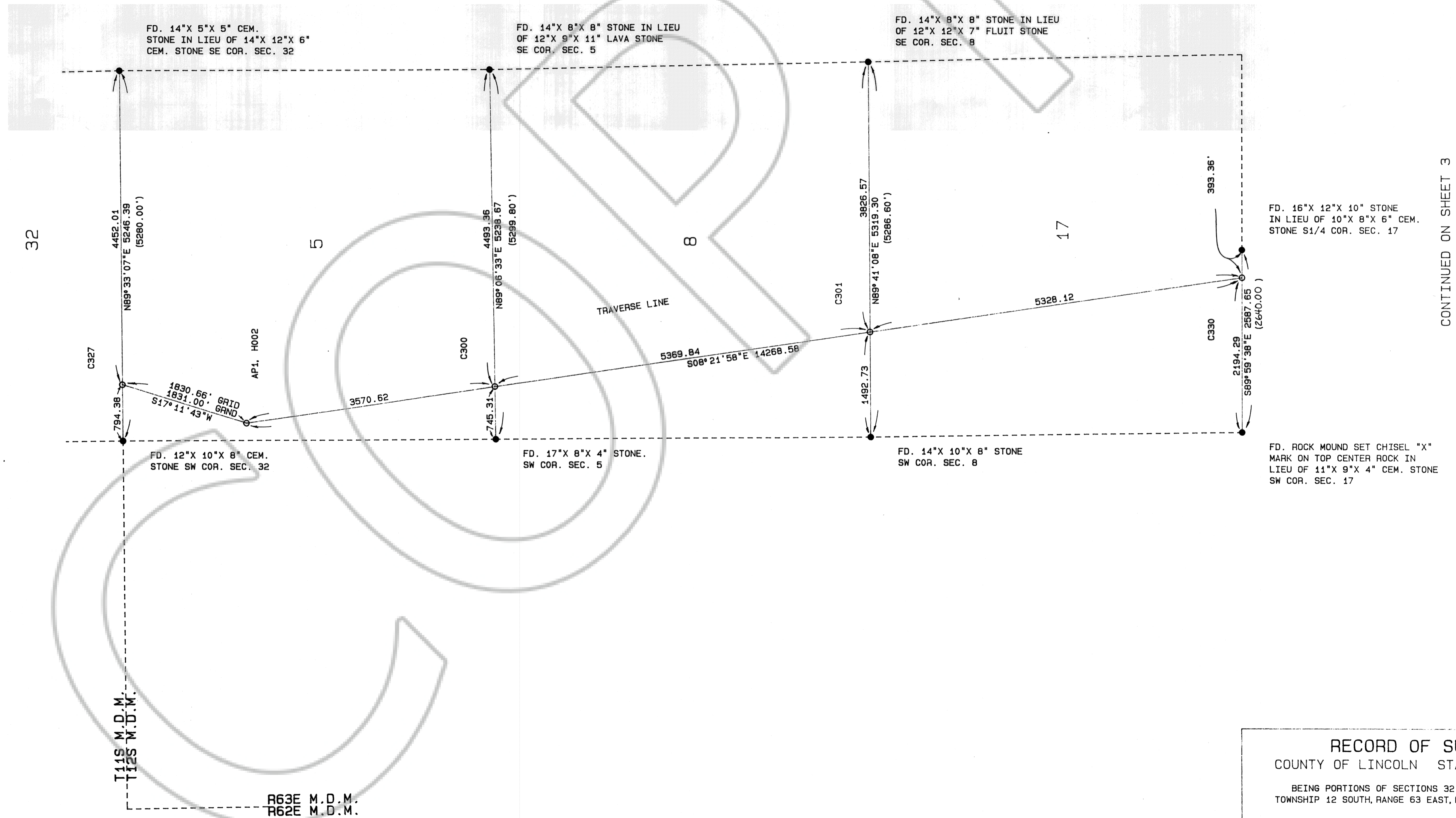
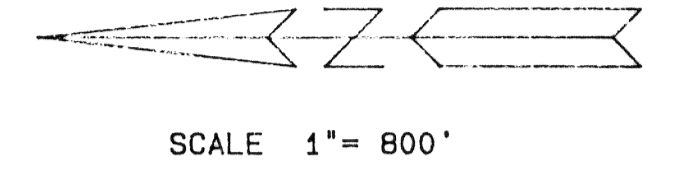
316-B

RECORD OF SURVEY

COUNTY OF LINCOLN

STATE OF NEVADA

OF THE PROPOSED TRANSMISSION LINE RIGHT-OF-WAY OF THE CITY OF LOS ANGELES
DEPARTMENT OF WATER AND POWER (DWP)



RECORD OF SURVEY
 COUNTY OF LINCOLN STATE OF NEVADA
 BEING PORTIONS OF SECTIONS 32 29, 20, 17, 8 AND 5,
 TOWNSHIP 12 SOUTH, RANGE 63 EAST, MOUNT DIABLO MERIDIAN.
 FOR
 THE CITY OF LOS ANGELES DEPARTMENT OF WATER AND POWER

RECORD OF SURVEY

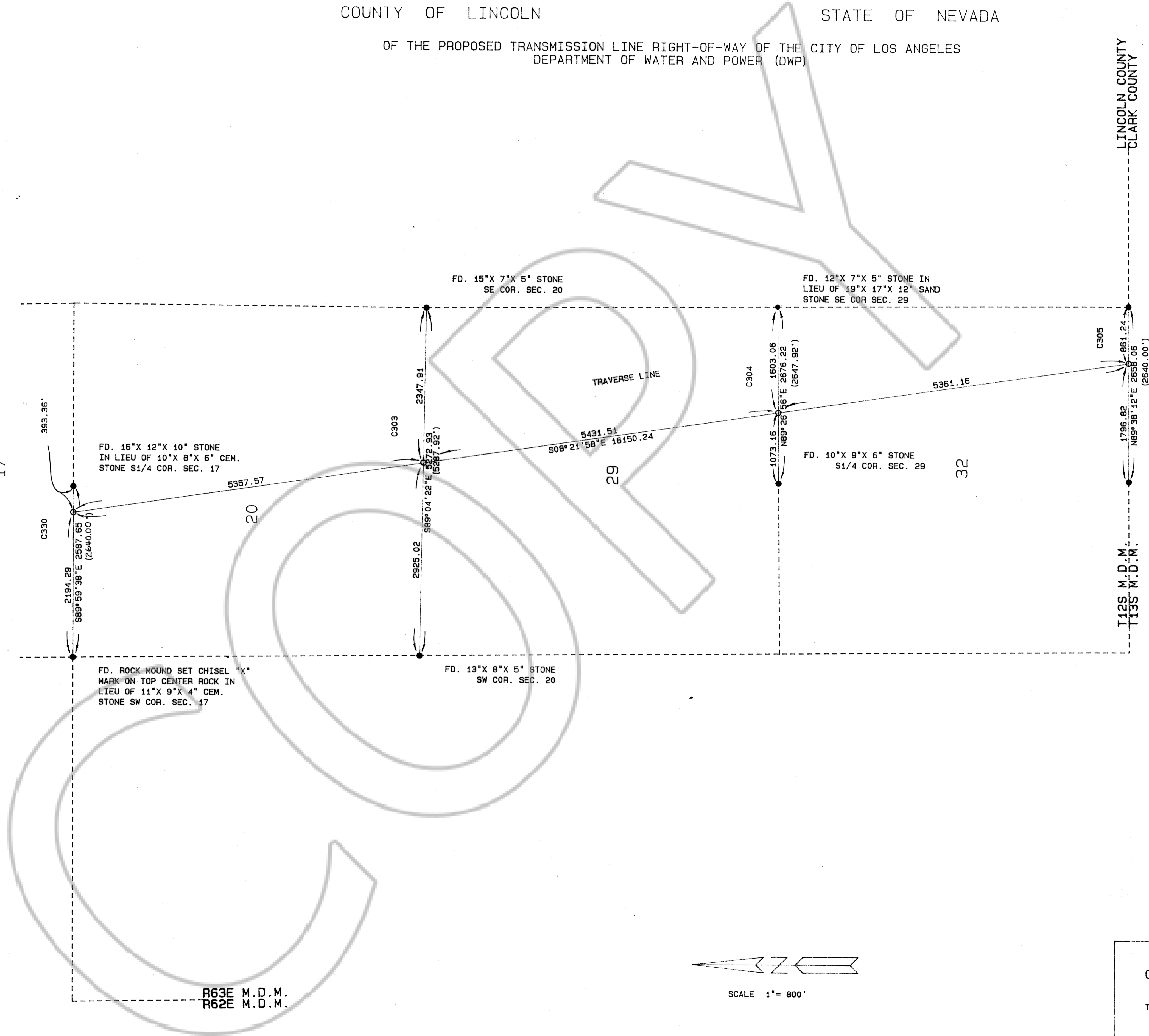
COUNTY OF LINCOLN

STATE OF NEVADA

OF THE PROPOSED TRANSMISSION LINE RIGHT-OF-WAY OF THE CITY OF LOS ANGELES
DEPARTMENT OF WATER AND POWER (DWP)

CONTINUED ON SHEET 2

17



C330

C303

C304

C305

FD. 16"X 12"X 10" STONE
IN LIEU OF 10"X 8"X 6" CEM.
STONE S1/4 COR. SEC. 17

FD. ROCK MOUND SET CHISEL "X"
MARK ON TOP CENTER ROCK IN
LIEU OF 11"X 9"X 4" CEM.
STONE SW COR. SEC. 17

FD. 15"X 7"X 5" STONE
SE COR. SEC. 20

FD. 13"X 8"X 5" STONE
SW COR. SEC. 20

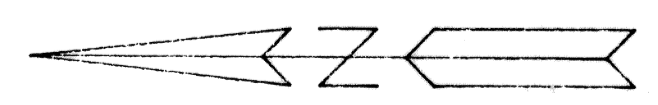
FD. 12"X 7"X 5" STONE IN
LIEU OF 19"X 17"X 12" SAND
STONE SE COR SEC. 29

FD. 10"X 9"X 6" STONE
S1/4 COR. SEC. 29

FD. 6"X 6"X 2" PART BURIED
STONE IN LIEU OF 14"X 11"X 8"
SET CHISEL "X" MARK ON TOP
SE COR. SEC. 32

FD. 12"X 10"X 8" STONE
S1/4 COR. SEC. 32

R63E M.D.M.
R62E M.D.M.



SCALE 1" = 800'

LINCOLN COUNTY
CLARK COUNTY

94212

RECORD OF SURVEY
COUNTY OF LINCOLN STATE OF NEVADA
BEING PORTIONS OF SECTIONS 32, 29, 20, 17, 8 AND 5,
TOWNSHIP 12 SOUTH, RANGE 63 EAST, MOUNT DIABLO MERIDIAN.
FOR
THE CITY OF LOS ANGELES DEPARTMENT OF WATER AND POWER