WHEN RECORDED RETURN TO: Walker Lane Joint Wenturn c/o BMP-Utah International Inc. P.O. Box 65479
Salt Lake City, UT 84165-0479

side of the center of the vein at the surface.

FORM 5/6

Easterly direction

CERTIFICATE OF LOCATION

	DOE HIRING CLAYA
C.I.M. # 155	Lode Hining Claim
the 16th day of May right of discovery and loc the State of Nevada, and the	tify that the Walker Lane Joint Venture (a joint venture between RHP-Utah a corporation, and Nippon Mining of Nevada, a Nevada Corporation) did on , 19 90, locate, and claim, and does hereby locate and claim by ation, and in compliance with the Mining Laws of the United States and local customs and rules of the district in which the claim is located,
the lode mining claim called t in the <u>Northwestern</u> 1/4 of	Section 2 , T. 4 S ., R. 58 E ., M.D.H., in the
or seru as newt wa tall be defe	rect, <u>Lincoln</u> County, State of Newada. The general course of the lode trained is in an <u>East-West</u> direction from the discovery monument upon a posted. The undersigned claims 1480 feat in an <u>Easterly</u> direction

The position and number of each corner and side line center of this claim to shown on the Mining Claim Map recorded herewith. The number, position and markings on each corner or side center monument is as follows:

and 20 feet in a Westerly direction from the discovery monument together with 300 feet on each

	MARKINGS ON METAL TAG				
HONUMENT	POSITION				
Post No. 1	Marked Post No. 1 NW Corner C.Y.M. #155				
Post No. 2	Marked Post No. 2 N Side Center C.I.M. #155				
Post No. 3	Marked Post No. 3 NE Corner C.I.M. #155				
Post No. 4	Marked Post No. 4 SE Corner C.I.M. #155				
Post No. 5	Harked Post No. 5 S Side Center C.I.M. #155				
Post No. 6	Marked Post No. 6 SW Corner C.I.M. #155				

As erected on the ground, each corner and sideline center monument consists of a wooden post at least 34 inches in diameter by 4 feet in length set one foot in the ground and is marked as described above by an aluminus tag attached to the monument. The monumentation and marking of the above-described corners and sideline centers on the ground was completed within 60 days from the date of posting the Notice of Location. The work of location consisted of making and recording duplicate claim maps and payment of the fees prescribed by NRS 517.040.

DATED th	1s 16th	day of	Hay .	19 98 .	
		LOCATO			N
		Walke	r Lane Joint	Venture	
		c/o B	HP-Utah Inter	national Inc.	
			g Address:		•
		P.0	. Box 65479		
		Sal	t Lake City,	UT 84165-0471	j
		Ву	Sol Me	rick	
The contract of the contract o			Tra Ann		

A metal post or a durable plastic pips is also authorized.

If metal post used, it must be at least 2 inches in dismeter. If a durable plastic pipe is used, it must be at least 3 inches in dismeter.

Fosts may also be acribed or marked giving the claim name, monument number, and position. The claim map must be at a scale of not leas them 500 feet to the inch, which sets forth the position of the monuments in relation to each other and establishes numbers of boundary monuments. The size of each sheet must be 24 x 32 inches.

Where the land has been surveyed by the United States, the description must be connected by corners and distances to an official corner of the public land survey. Where the land has not been surveyed by the United States or where official corners cannot be found through the exercise of due diligence, the description must be tied by courses and distances to a natural landmark or a freadily identifiable artificial landmark which is customarily shown on a map, including, without intention, a bench mark or the point at which two roads intersect. The description must also state the township and range, and where the lands are surveyed lands the quarter section and section in which the landmark and mining claims are situated must begin.

094188 No.

Filed and Recorded at the request of BHP-Utah International Inc., this 6th day of June 1990 at 15 minutes past 40 clock P.M., in Book 90 of Official Records, Page 569 Lincoln County, Nevada.

FRANK C. HULSE - County F County Recorder

90 Me 569 BOOK

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