WHEN RECORDED RETURN TO: Walker Lane Joint Venture c/o BHP-Utah International Inc. P.O. Box 65479 Salt Lake City, UT 84163-0479

FORM 6/6

	CERTIFICATE OF LOCATION LODE HINING CLAIM
C.I.M. # 153	Lode Mining Claim
This is to certification of the local state of Nevada, and the the lode mining claim called the	ify that the Walker Lane Joint Venture (a joint venture between BHP-Utal corporation, and Nippon Mining of Nevada, a Nevada Corporation) did of 19 90. locate, and claim, and does hereby locate and claim by tion, and in compliance with the Mining Laws of the United States and local customs and rules of the district to which the local customs and rules of the district to which the local customs and rules of the district to which the local customs and rules of the district to which the local customs are
Pshranagat Mining Distri or vein as near as can be deter which the Notice of Location is and 20 feet in a Westerly side of the center of the vein	ct, <u>Lincoln</u> County, State of Nevada. The general course of the local mined is in an <u>East-West</u> direction from the discovery monument upon posted. The undersigned claims 1480 feet in an <u>Easterly</u> direction direction from the discovery monument together with the lincovery monument upon the lin

the Mining Claim Map recorded herewith. The number, position and markings on each corner or side center monument is as follows:

	MARKINGS ON METAL TAG
MONUMENT	POSITION
Post No. 1	Marked Post No. 1 SW Corner C.I.M. # 153
Post No. 2	Marked Post No. 2 S Side Center C.I.M. #153
Post No. 3	Marked Post No. 3 SE Corner C.I.M. #153
Post No. 4	Harked Post No. 4 NE Corner C.I.M. # 153
Post No. 5	Marked Post No. 5 M. Cold. C.
Post No. 6	Marked Post No. 6 NW Corner C.I.M. #153

As eracted on the ground, each corner and sideline center monument consists of a wooden post at least 35 inches in diameter by 4 feet in length set one foot in the ground and is marked as described above by an aluminum tag attached to the monument. The monumentation and marking of the above-described corners and sideline centers on the ground was completed within 60 days from the date of posting the Notice of Location. The work of location consisted of making and recording duplicate claim maps and payment of the fees prescribed by NRS 517 Ann and payment of the fees prescribed by NRS 517.040.

DATED this 17th	day of May , 19 90 .	79
<del></del>	LOCATOR;	d
	Walker Lane Joint Venture	ø.
	c/o BHP-Utah International Inc.	
	Mailing Address:	
	P.O. Box 65479	
	Salt Lake City, UT 84165-0479	
	on Of Marrick	
No.	Its Agent	_

A metal post or a durable plastic pipe is also authorized. If metal post used, it must be at least 2 inches in diameter. If s durable plastic pipe is used, it must be at least 3 inches in diameter. If s durable plastic pipe is used, it must be at least 3 inches in diameter. Posts may also be scribed or marked giving the claim name, monument number, and position. The claim map must be at a scale of not less than 500 feet to the inch, which sets forth the position of the monuments in relation to each other and establishes numbers of houndary monuments. The size of each sheet must be 26 x 32 inches. Where the land has been surveyed by the United States, the description must be connected by corners and distances to an official corner of the public land survey. Where the land has not been surveyed by the United States or where official corners cannot be found through the exercise of due diligence, the description must be tied by courses and distances to a natural landmark or readily identifiable artificial landmark which is customarily shown on a map, including, without limitation, a bench mark or the point at which two roads intersect. The description must also state the township and range, and where the lands are surveyed lands the quarter section and section in which the landmark and mining claims are situated must begin.

## 094186

Filed and Recorded at the request of BRP-Utah International Inc., this 6th day of June 1990 at 15 minutes past 40 clock P.M., in Book 90 of Official Records, Page 567 Lincoln County, Nevada.

FRANK C. HULSE - County Recorder

90 PAGE 567 BOOK