WHEN RECORDED RETURN TO: Walker Lame Joint Venture c/o EMP-Utah International Inc. P.O. Box 65479
Salt Lake City, UT 84165-0479

FORM 5/6

CERTIFICATE OF LOCATION

	LODE MINIS	NG CLAIM		
This is to certify to International Inc., a Delaware corp the 11th day of May, 19 right of discovery and location, the State of Newada, and the locathe lode mining claim called the	hat the Walker La oration, and Nipp 90, locate, an and in complian l customs and rul	me Joint Venture on Mining of Nev nd claim, and d ce with the Mini	ada, a Nevada oes hereby lo	Corporation) did on cate and claim by
in the Northern 1/2 of Section the Southern 1/2 of Section	lon 1, ±,	4 _5 ., R	58 8	, H.D.H., and
Pahranagat Mining District.	Lincoln County	V. State of Naved	d The canava	1 comment of the Table
or Actil as Heat as can be defeativeled	lis in an East-	West direction	from the dier	WATE BARNESS
water the antice of recation is bos	ted. The undersi	zned claima 1480	feet in an	Francis di
and 20 feet in a Westerly dire	ction from the d	Scovery monument	together with	300 feet on seek
side of the center of the vein at the	te surface,		A-Parrier BYMI	200 TEST OU STEU
			A STATE OF THE PARTY OF THE PAR	\ \
The position and a	number of each cou	mer and aide Min	s contar at al	ta atau di assa sa
the Mining Claim Map recorded !	erewith. The m	mber montelon e	od warkings on	AS CIRTH IS ENOWN ON
center monument is as follows:	7	morr, posterous a	nu mereruka ou	each corner or side
	MARKINGS ON METAI	TAC C		1 1
MONUMENT	THE ON THE PARTY	POSITION))
Post No. 1	iarked Post No. 1		T W	1 1
· -	darked Post No. 2	N Cida Casa	1.m. 135	/ /
	darked Post No. 1	NP Corpor C	1 <u>5.1.7.</u> F1	55
_	darked Post No. 3 Marked Post No. 4	Corner C.	7 M 4335	/
	tarked Post No. 5	S Side Cont.	- C + W	/
Post No. 6	Carked Post No. 6	SW Corner C	1 <u>0.1.0.</u> 7]	<u> </u>
		on writer _c,	135	

As erected on the ground, each corner and sideline center monument consists of a wooden post at least 3½ inches in diameter by a feet in length set one foot in the ground and is marked as described above by an aluminum rag attached to the monument. The monumentation and marking of the above-described corners and sideline centers on the ground was completed within 60 days from the date of posting the Notice of Location. The work of location consisted of making and recording duplicate claim maps and payment of the fees prescribed by NRS 517.000. and payment of the fees prescribed by MRS 517.040.

DATED this 11t	day of	d
	LOCATOR:	p.
	Walker Lane Joint Venture	
	c/o BitP-Utah International Inc.	
	Mailing Address:	
	P.O. Box 65479	
	Salt Lake City, UT 84165-0479	
\	By FP Merrick	_
76	# Tea tasks	

A metal post or a durable plastic pipe is also authorized. If metal post used, it must be at least 2 inches in dismeter. If a durable plastic pipe is used, it must be at least 3 inches in dismeter. Posts may also be scribed or marked giving the claim name, monument number, and position. The claim and must be at a scale of not less than 500 feet to the inch, which sets forth the position of the monuments in relation to each other and establishes numbers of boundary monuments. The size of each sheet must be 24 x 32 inches.

Where the land has been surveyed by the United States, the description must be connected by corners and distances to an official corner of the public land survey. Where the land has not been surveyed by the United States or where official corners cannot be found through the exercise of due diligence, the description must be tied by courses and distances to a natural landmark or readily identifiable artificial lendmark which is customarily shown on a map, including, without instaction, a bench mark or the point at which two roads intersect. The description must also state the township and range, and where the lands are surveyed lands the quarter section and section in which the landmark and mining claims are situated must begin.

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lled and Recorded at the request of BHP-Utah iternational Inc., this 6th day of June 1990 15 minutes past 4 0 clock P.M., in Book 90 of Official Records, Page 551 incoln County, Nevada.

LANK C. HULSE - County Recorder

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