

Lincoln County

WHEN RECORDED RETURN TO: Walker Lane Joint Venture
c/o BHP-Utah International Inc.
P.O. Box 65479
Salt Lake City, UT 84165-0479

FORM 5/6

CERTIFICATE OF LOCATION
LODE MINING CLAIM

C.I.M. # 129 Lode Mining Claim

This is to certify that the Walker Lane Joint Venture (a joint venture between BHP-Utah International Inc., a Delaware corporation, and Nippon Mining of Nevada, a Nevada Corporation) did on the 9th day of May, 19 90, locate, and claim, and does hereby locate and claim by right of discovery and location, and in compliance with the Mining Laws of the United States and the State of Nevada, and the local customs and rules of the district in which the claim is located, the lode mining claim called the C.I.M. # 129

in the Northwestern 1/4 of Section 1, T. 4 S., R. 58 E., M.D.M., in the

Pahranaqat Mining District, Lincoln County, State of Nevada. The general course of the lode or vein as near as can be determined is in an East-West direction from the discovery monument upon which the Location is posted. The undersigned claims 1480 feet in a Easterly direction and 20 feet in an Westerly direction from the discovery monument together with 300 feet on each side of the center of the vein at the surface.

The position and number of each corner and side line center of this claim is shown on the Mining Claim Map recorded herewith. The number, position and markings on each corner or side center monument is as follows:

MARKINGS ON METAL TAG

MONUMENT	POSITION
Post No. 1	Marked Post No. 1 NE Corner C.I.M. # 129
Post No. 2	Marked Post No. 2 N Side Center C.I.M. # 129
Post No. 3	Marked Post No. 3 NW Corner C.I.M. # 129
Post No. 4	Marked Post No. 4 SW Corner C.I.M. # 129
Post No. 5	Marked Post No. 5 S Side Center C.I.M. # 129
Post No. 6	Marked Post No. 6 SE Corner C.I.M. # 129

As erected on the ground, each corner and sideline center monument consists of a wooden post 1/2 at least 3/4 inches in diameter 3/4 by 4 feet in length set one foot in the ground and is marked as described above by an aluminum tag attached to the monument. The monumentation and marking of the above-described corners and sideline centers on the ground was completed within 60 days from the date of posting the Notice of Location. The work of location consisted of making and recording duplicate claim maps and payment of the fees prescribed by NRS 517.040.

DATED this 9th day of May, 19 90

LOCATOR:

Walker Lane Joint Venture
c/o BHP-Utah International Inc.
Mailing Address:
P.O. Box 65479
Salt Lake City, UT 84165-0479

By J.P. Merrett
Its Agent

- 1/ A metal post or a durable plastic pipe is also authorized.
- 2/ If metal post used, it must be at least 2 inches in diameter. If a durable plastic pipe is used, it must be at least 3 inches in diameter.
- 3/ Posts may also be scribed or marked giving the claim name, monument number, and position. The claim map must be at a scale of not less than 500 feet to the inch, which sets forth the position of the monuments in relation to each other and establishes numbers of boundary monuments. The size of each sheet must be 24 x 32 inches.
- 4/ Where the land has been surveyed by the United States, the description must be connected by corners and distances to an official corner of the public land survey. Where the land has not been surveyed by the United States or where official corners cannot be found through the exercise of due diligence, the description must be tied by courses and distances to a natural landmark or a readily identifiable artificial landmark which is customarily shown on a map, including, without limitation, a bench mark or the point at which two roads intersect. The description must also state the township and range, and where the lands are surveyed lands the quarter section and section in which the landmark and mining claims are situated must begin.

No. 094164

Filed and Recorded at the request of BHP-Utah International Inc., this 6th day of June 1990 at 15 minutes past 4 O'clock P.M., in Book 90 of Official Records, Page 545 Lincoln County, Nevada.

Frank C. Hulse
FRANK C. HULSE - County Recorder

Sub