WHEN RECORDED RETURN TO: Walker Lane Joint Venture c/o BHP-Utah International Inc. P.O. Box 65479 Salt Lake City, UT 84165-0479

FORM 5/6

CERTIFICATE OF LOCATION LODE MINING CLAIM

C.1.M. # 110	Lode Hining Claim
This is to ce	Tilfy that the Walker lene Today Management
,	
	U. Z. (1)
in the Eastern 1/2	of Section 2 , T. 4 5 ., R. 58 E ., M.D.N., in the
Pahranagat Mining Die	triot limenta decenia a
or vein as near as can be de-	trict, Lincoln County, State of Nevada. The general course of the lode
and 20 feet in a Pactoria	is posted. The undersigned claims 1480 feet in an Westerly direction
side of the center of the ve	y direction from the discovery monument together with 300 feet on each
The same of the value	m as and aditions.
The mostrion	
the Mining Claim Man year	and number of each corner and side line center of this claim is shown on
center monument is as follows	A COUNTY OF THE NUMBER POSITION and sametimes as a second
TO T	
MONUMENT	MARKINGS ON METAL TAG
Post No. 1	POSITION
Post No. 2	Marked Post No. 1 NW Corner C.I.M. # 110
Post No. 3	Marked Post No. 2 N Side Center C.I.M. # 110
Post No. 4	Harked Post No. 3 NR Corner C.I.M. # 110
Post No. 5	marked rost No. 4 SE Corner C.T M # 110
Post No. 6	Marked Post No. 5 S Side Center C.I.M. # 110
.vac no. o	Marked Post No. 6 SW Corner C.I.M. # 110
of posting the Notice of L claim maps and payment of t	sideline centers on the ground was completed within 60 days from the data ocation. The work of location consisted of making and recording duplicate he fees prescribed by NRS 517.040.
/ /	DATED this 9th day of May 19 90
/ /	LOCATOR:
1 1	Walker Lane Joint Venture
1 1	c/o BHP-Utsh International Inc.
	Malling Address:
/ /	P.O. Box 65479
_ \ \	Salt Lake City, UT 84165-0479
-	<u> </u>
1 1	of Merick
1 1	The Appart
/ A metal post or a durable	- Agenc
If metal post or a durable	plastic pipe is also authorized.
it must be at least 3 in	passic pape is also authorized, use the at least 2 inches in diameter. If a durable plastic pipe is used, these in diameter.
of the monuments in wal	cale of not less than 500 feet to the inch, which sets forth the position
size of each sheet must i	cale of not less than 500 feet to the inch, which sets forth the position ation to each other and establishes numbers of boundary monuments. The
Where the land has been	surveyed by the United States, the description must be
peen anthehed by the 1944	surveyed by the United States, the description must be connected by an official corner of the public land survey. Where the land has not ted States or where official corners cannot be found should be not
readily identifiable appr	(figial tanders, 1)
state the township and	or the point at which two roads intersect. The description must also
section in which the land	or the point at which two roads intersect. The description must also range, and where the lands are surveyed lands the quarter section and mark and mining claims are situated must begin.
	[]
094149	

FRANK C. HULSE - County Recorder

Filed and Recorded at the request of BHP-Utah International Inc., this 6th day of June 1990 at 15 minutes past 40 clock P.M., in Book 90 of Official Records, Page 530 Lincoln County, Nevada.

No.

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