WHEN RECORDED RETURN TO: Walker Lame Joint Venture c/o BHP-Utah International Inc. P.O. Box 65479 Salt Lake City, UT 84165-0479

FORM 5/6

CERTIFICATE OF LOCATION LODE MINING CLAIM

C.I.M. # 109	Lode Mining Claim
This is to certify	that the Walker Lane Joint Venture (a joint venture between BMP-Utab
International Inc., a Delaware co	proporation, and Nippon Mining of Nevada, a Nevada Corporation) did on
the 13th day of May 1	9 90, locate, and claim, and does hereby locate and claim by
right of discovery and location	on, and in compliance with the Mining Laws of the United States and
the State of Nevada, and the loc	and the compliance with the Mining Laws of the United States and
the lode mining claim called the	cal customs and rules of the district in which the claim is located,
The state of the s	V.1.n. + 109
in the Northern 1/2 of Sec	office 1 and
in the Southern 1/2 of Sec	
	2 , T. 4 5 ., R. 58 E ., M.D.M., in the
Pahranagat Mining District.	Lincoln County, State of Nevada. The general course of the lode
or vein as near as can be determine	ned is in an East-West direction from the discovery monument upon
which the Notice of Location is no	osted. The undersigned claims 1480 feet in a Westerly direction
and 20 feet in an Easterly di	irection from the discovery monument together with 300 feet on each
side of the center of the vein at	the surface.
The position and	number of each corner and side line center of this claim is shown on
the Mining Claim Map recorded	herewith. The number, position and markings on each corner or side
center monument is as follows:	and markings on each corner or side
	MARKINGS ON METAL TAG
MONUMENT	POSITION
Post No. 1	Marked Post No. 1 NE Corner C.I.M. \$109
Post No. 2	Marked Post No. 2 N Side Center C.I.M. #109
Post No. 3	Marked Post No. 3 NW Corner C.I.M. #109
Post No. 4	Marked Post No. 4 SW Corner C.I.M. #109
Post No. 5	Marked Post No. 5 S Side Center C.I.M. #109
Post No. 6	Marked Post No. 6 SE Corner C.I.M. #109
As erected on the ground, each corner and sideline center monument consists of a wooden	
described above by an aluminum tag attached to the monument. The monumentation and marking of the	
The state of the state of the property of the complete of the	
to the state of the sold of location consisted of making and managed the sold of the sold	
claim maps" and payment of the fe	es prescribed by NRS 517.040.
/ /	
DATE	D this 13th day of May , 19 90 ,
	LOCATOR:
	Walker Lane Joint Venture
1 1	c/o BEP-Utah International Inc.
	Mailing Address:
\ \	P.O. Box 65479
_ \ \	Salt Lake City, UT 84165-0479
	() ()
1 1 1	By Ex Masselle
	Its Agent
1/ A metal post of a durable plants at a first and a first a f	
1/ A metal post or a durable plastic pipe is also authorized. 2/ If metal post used, it must be at least 2 inches in diameter. If a durable plastic pipe is used.	
it must be an in the must be	The stage 4 littles in diameter. If a durable plastic nine is used

A metal post or a unisole phentic page to also without and the plastic page is used, if must be at least 2 inches in diameter. If a durable plastic page is used, it must be at least 1 inches in diameter.

Posts may also be scribed or marked giving the claim name, monument number, and position. The claim map must be at a scale of not less than 500 feet to the inch, which sets forth the position of the monuments in relation to each other and establishes numbers of boundary monuments. The size of each sheet must be 2½ x 32 inches.

Where the land has been surveyed by the United States, the description must be connected by corners and distances to an official corner of the public land survey. Where the land has not been surveyed by the United States or where official corners cannot be found through the exercise of due diligence, the description must be tied by courses and distances to a natural landmark or a readily identifiable artificial landmark which is customarily shown on a map, including, without state the township and range, and where the lands are surveyed lands the quarter section and section in which the landmark and mining claims are situated must begin.

094148

Filed and Recorded at the request of BHP-Utah International Inc., this 6th day of June 1990 at 15 minutes past 4 0'clock P.M., in Book 90 of Official Records, Page 529 Lincoln County, Nevada.

FRANK C. HULSE - County Recorder

No.

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BOOK

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