

Lincoln County

GRANT BARGAIN & SALE DEED

THIS INDENTURE, made the 16 day of May ~~1989~~<sup>1990</sup>, between VINCENT P. MANCINI and JANET E. MANCINI, husband and wife as Joint Tenants with right of Survivorship, the party of the first part, and R. DIRK AGEE and MARTA S. AGEE, husband and wife as Joint Tenants with right of survivorship, the party of the second part;

W I T N E S S E T H:

That the party of the first part, in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America, to in hand paid by party of the second part, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do by these presents GRANT, BARGAIN and SELL unto the party of the second part, as joint tenants and not as tenants in common, and to the survivor of them and to their heirs and assigns all of that certain parcel of land situate in the County of Lincoln, State of Nevada, and bounded and described as follows, to wit:

A parcel of land situate within the Section 34, Township 3 South, Range 55 East, Mount Diablo Base and Meridian, being more particularly described as follows:

A portion of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of above mentioned Section 34 as herein described: Beginning at the Center 1/4 Corner of Section 34, which is the NE Corner of this parcel, thence Due South a distance of 740.0 feet more less, to a point; thence Due West a distance of 100.00 feet more or less, to the SE Corner; thence N 37° W a distance of 457.00 feet more or less, to a point; thence N 53° W a distance of 457.00 feet more or less, to a point; thence Due North a distance of 100.00 feet more or less, to the NW Corner; thence Due East a distance of 740 feet more or less, to the point of beginning. Said parcel contains 7.25 acres, more or less.

Also:

The NW $\frac{1}{4}$  of Section 34, T 3 S, R 55 E, M. D. B. & M., less and except as follows: A portion of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  as herein described: Beginning at the West 1/4 Corner of Section 34, which is the SW Corner of this parcel, thence Due North a distance of 740.0 feet more less, to the NW Corner; thence Due East a distance of 100.00 feet more or less, to the NE Corner; thence S 37° E a distance of 457.00 feet more or less, to a point; thence S 53° E a distance of 457.00 feet more or less, to a point; thence Due South a distance of 100.00 feet more or less, to the SE Corner; thence Due West a distance of 740 feet more or less, to the point of beginning. Said parcel contains 7.25 acres, more or less.

Grantee will have will receive an easement for a pipeline from existing well on this parcel along with the right of ingress and egress to the well for maintenance purposes.

*Jud*

Lincoln County

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part and to the survivor of them and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set hand the day and year first above written.

*[Signature]*  
VINCENT E. MANCINI

*[Signature]*  
JANET E. MANCINI

STATE OF Utah  
COUNTY OF Salt Lake SS

ON THIS 16 day of May, 1990  
appeared before me a Notary Public  
JANET E., AND VINCENT P. MANCINI who  
acknowledged to me that he did execute  
the foregoing instrument.

*[Signature]*  
NOTARY PUBLIC

Com. Expires 10-26-90



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BOOK  
FILE A RECORDED TO  
Marta Agee  
4 June 1990  
47.55 S 4  
R 90 OFF  
RECO 465 LINCOLN  
CO NY, ADA  
*[Signature]*  
FRANK C. HULSE COUNTY REC