

Lincoln County

\$13,500.00

PROMISSORY NOTE  
Panaca, Nevada

May 29, 1990

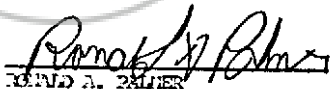
In consideration of and addition to the attached Contract for Sale of Real Property, relating to that certain real property described as:

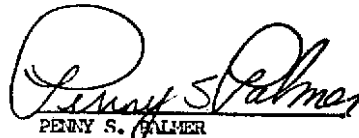
Lot One Hundred Thirty One - (131) of SUN GOLD MINOR ADDITION TO THE TOWN OF PANACA, according to the Plat of Record in Book "A" of Plats, page 101, Lincoln County, Nevada records.

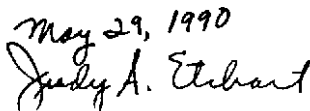
and that certain personal property, described as:

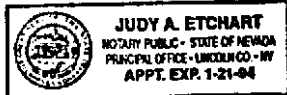
A 1978 BROADMORE Trailer, 70x14,  
Vint: MR2662BIDPLZA73613.

In installments as herein stated, for value received, undersigned promises to pay to ELEANOR FOSTER, or order, at 1518 Equestrian Drive, Henderson, Nevada the sum of THIRTEEN THOUSAND FIVE HUNDRED DOLLARS (\$13,500.) with interest from May 29, 1990, on unpaid principal at the rate of NINE (9%) per cent per annum; principal and interest payable in installments of or more, on the same day of each consecutive month, beginning May 29, 1990, and continuing until said principal and interest have been paid. Each payment shall be credited first on accrued interest, remainder on principal; and interest shall thereupon cease upon the principal so credited. Should default be made in payment of any installment of principal or interest or in performance of any obligation contained in the Contract for Sale of Real Property by which this note is secured, the whole sum of principal and interest shall become immediately due at the option of the holder hereof. Principal and interest payable in lawful money of the United States. If action be instituted in any Court to enforce any obligation secured by such Deed of trust, undersigned promises to pay such sum as the Court may fix as attorney's fees in said action.

  
PENNY S. PALMER

  
PENNY S. PALMER

May 29, 1990  
  
JUDY A. ETCHART



COPY

No. 094071.

FILED AND RECORDED AT REQUEST OF  
Eleanor Foster

29 May 1990

AT 50... STREET 10... OFFICE

A... 90... OFFICE

RECORDS... 418... LINCOLN

COUNTY, NEVADA.

*Frank C. Hulse*

FRANK C. HULSE

COUNTY RECORDER

BOOK

90 PAGE 419

*4/28*