

Board of County Commissioners of Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
LENARD SMITH
KEITH WHIPPLE

P.O. BOX 90, PIOCHE, NEVADA 89043
TELEPHONE 962-5390

April 16, 1990

DISTRICT ATTORNEY
JAMES L. WADSWORTH

COUNTY CLERK
CORRINE WALKER

THIS NOTICE IS POSTED IN THE FOLLOWING LOCATIONS: Pioche, Panaca, Caliente and Alamo Post Offices, Caliente City Hall and Lincoln County Courthouse

AGENDA FOR COMMISSIONER'S MEETING TO BE HELD APRIL 20, 1990
COMMISSIONER CHAMBERS - LINCOLN COUNTY COURTHOUSE

- 9:00 * Vouchers, Minutes & Officer Reports
- * Lynn Lloyd re: Indigent Accounts
- * Correspondence; any necessary discussion or action on the following:
 - 1) Dept. of Health re: Thank you
 - 2) Public Land News re: Subscription
 - 3) Dept. of Transportation re: Meeting
 - 4) Pavedex, Inc. re: Pavement maintenance
 - 5) Public Service Commission re: Lincoln County Telephone System
 - 6) Dept. of Transportation re: Highway Statistics
 - 7) Dorine Soper re: Letter of Support for Hospital
 - 8) Dept. of Energy re: Grant
- 10:00 * Wayne Carlson re: Insurance pool
Custodian Report
Connie Simkins re: Off Road Race Meeting - Update
- * Ed re: Job Descriptions (2)
John Dalinis & Cyle Sorenson re: Colonial Penn presentation on Sec. 125
Employee Handbook
- 11:00 * Vaughn Higbee re: Rodeo Insurance
- * DA re: Deputy DA Agreement
- * Pioche Town re: Annexation Map
- * Ordinance for Annexation on Pioche
- * Sheriff Bradfield re: Charges for background investigations
- 12:00 LUNCH
- 1:00 * Mike Baughman re: Revised 1-1-90 to 9-30-90 Repository Impact Planning Program:
Budget; Memorandum of Agreement between County & City re: joint impact alleviation
planning activities; Letter of comments to DOE's Notice of Interpretation of GETT
provision of the Nuclear Waste Policy Act; FY90-91 Repository Impact Planning
Program Activities & Budget; Possible Washington, D.C. meetings; Alamo Landuse
Plan; Lincoln County Oral History Project; Library Contract Services; Water Re-
sources Planning needs.
- 2:00 Kern River Gas Line
Ed re: Bonding
- * Larry Williamson re: Parcel Map
- * County Parcel Map
- * Las Vegas Water District Filings - Update
- * Rachel Town Meeting - Update
- 3:00 Nevada Dept. of Transportation re: Statewide Radioactive Transportation Plan
- * Alamo Flood Control Update
- * Planning Commission re: Purchase of Book & Recorder
- * Road Dept. Bid opening for modular office unit, Caliente Maintenance yard
- Road Dept. Update

* Denotes Action Items

No. **093875**

FILED AND RECORDED AT _____
County Clerk

16 April 1990

AT 10 MINUTES past 10 o'clock

A.M. IN ROOM NO. 90 OF OFFICE

RECORDS, P.M. 111 LINCOLN

COUNTY, NEVADA

Frank C. Hulse
FRANK C. HULSE COUNTY CLERK