



**Claim Map**

**ECON Project**  
**Lincoln County, Nevada**

D.G. Strachan, Geologist  
 P.O. Box 1597, Hawthorne NV 89415

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 1" = 500' scale

967	966	965	964	963	962	931	961	932	928	926	924	922	920	918	916	914	912	910	908	906	904	902
						929	960	930	927	925	923	921	919	917	915	913	911	909	907	905	903	901
						959	986	928	927	925	923	921	919	917	915	913	911	909	907	905	903	901
						958	957	926	925	923	921	919	917	915	913	911	909	907	905	903	901	
						956	955	924	923	921	919	917	915	913	911	909	907	905	903	901		
						954	953	922	921	919	917	915	913	911	909	907	905	903	901			
						952	951	920	919	917	915	913	911	909	907	905	903	901				
						949	948	918	917	915	913	911	909	907	905	903	901					
						947	946	916	915	913	911	909	907	905	903	901						
						945	944	914	913	911	909	907	905	903	901							
						943	942	912	911	909	907	905	903	901								
						941	940	910	909	907	905	903	901									
						939	938	908	907	905	903	901										
						937	936	906	905	903	901											
						935	934	904	903	901												
						933	932	902	901													
						931	930	901	900	989	988	987										
						929	928	900	990	989	988	987										

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 Donald G. Strachan  
 April 2, 1990  
 A 90  
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 Rhonda Zehner, Deputy