

**CERTIFICATE OF LOCATION  
LODE MINING CLAIM**

**TO ALL WHOM IT MAY CONCERN:**

The Undersigned hereby certifies that he has caused to be located the ECON #182 Lode Mining Claim in the following quarter section(s):

| L/4 | Section | Township | Range   | Meridian   |
|-----|---------|----------|---------|------------|
| NW  | 17      | 3 South  | 58 East | Mt. Diablo |
| SW  | 17      | 3 South  | 58 East | Mt. Diablo |

in Lincoln County, Nevada, on the 25th day of February, 1990. The name and mailing address of the locators are:

|  |   |
|--|---|
| Alan K. Chamberlain<br>P. O. Box 28167 #16<br>Lakewood, CO 80228 | Donald G. Strachan<br>P. O. Box 1597<br>Hawthorne, Nevada 89415 |
|--|---|

The Claim is approximately 1,500 feet long and 600 feet wide, such that 1,480 feet is claimed in a southerly direction and 20 feet in a northerly direction from the point of discovery (monument of location), at which the Notice of Location was posted, together with 300 feet on each side of the monument of location and center line of the Claim. The general course of the lode or vein is from the north to the southerly direction.

The number, location, and markings on each side center or corner monument are as follows:

| Monument | Location     | Markings        | Description            |
|----------|--------------|-----------------|------------------------|
| No. 1:   | SW Corner    | SW Cor ECON 182 | 3" x 5' white PVC pipe |
| No. 2:   | W Sidecenter | WSC ECON 182    | 3" x 5' white PVC pipe |
| No. 3:   | NW Corner    | NW Cor ECON 182 | 3" x 5' white PVC pipe |
| No. 4:   | NE Corner    | NE Cor ECON 182 | 3" x 5' white PVC pipe |
| No. 5:   | E Sidecenter | ESC ECON 182    | 3" x 5' white PVC pipe |
| No. 6:   | SE Corner    | SE Cor ECON 182 | 3" x 5' white PVC pipe |

As erected on the ground, each side center or corner monument is marked as described above by paint on posts. The work of location consisted of making a claim map as provided in NRS 517.040.

Dated this 21 day of March, 1990.

**SIGNATURE OF LOCATOR:**

BY: Donald G. Strachan  
Donald G. Strachan

**RECORDER'S STAMP**

NO. 093733

Filed and recorded at the request of  
DONALD G. STRACHAN on April 2, 1990  
at 00 minutes past 11 o'clock A. M.  
in Book 89, Page 659  
of Official Records, Lincoln County,  
Nevada.

By FRANK C. BULSE Recorder  
Shonda Zehner Deputy