

**CERTIFICATE OF LOCATION
LODE MINING CLAIM**

TO ALL WHOM IT MAY CONCERN:

The Undersigned hereby certifies that he has caused to be located the ECON #15 Lode Mining Claim in the following quarter section(s):

| 1/4 | Section | Township | Range | Meridian |
|-----|---------|----------|---------|------------|
| SW | 24 | 3 South | 57 East | Mt. Diablo |

in Lincoln County, Nevada, on the 15th day of February, 1990. The name and mailing address of the locators are:

Alan K. Chamberlain
P. O. Box 28167 #16
Lakewood, CO 80228

Donald G. Strachan
P. O. Box 1597
Hawthorne, Nevada 89415

The Claim is approximately 1,500 feet long and 600 feet wide, such that 1,480 feet is claimed in a northerly direction and 20 feet in a southerly direction from the point of discovery (monument of location), at which the Notice of Location was posted, together with 300 feet on each side of the monument of location and center line of the Claim. The general course of the lode or vein is from the south to the northerly direction.

The number, location, and markings on each side center or corner monument are as follows:

| Monument | Location | Markings | Description |
|----------|--------------|----------------|------------------------|
| No. 1: | SW Corner | SW Cor ECON 15 | 3" x 5' white PVC pipe |
| No. 2: | W Sidecenter | WSC ECON 15 | 3" x 5' white PVC pipe |
| No. 3: | NW Corner | NW Cor ECON 15 | 3" x 5' white PVC pipe |
| No. 4: | NE Corner | NE Cor ECON 15 | 3" x 5' white PVC pipe |
| No. 5: | E Sidecenter | ESC ECON 15 | 3" x 5' white PVC pipe |
| No. 6: | SE Corner | SE Cor ECON 15 | 3" x 5' white PVC pipe |

As erected on the ground, each side center or corner monument is marked as described above by paint on posts. The work of location consisted of making a claim map as provided in NRS 517.040.

Dated this 21 day of March, 1990.

SIGNATURE OF LOCATOR:

BY: Donald G. Strachan
Donald G. Strachan

RECORDER'S STAMP

NO. 093558

Filed and recorded at the request of
DONALD G. STRACHAN on April 2, 1990
at 00 minutes past 11 o'clock A. M.
in Book 89, Page 524
of Official Records, Lincoln County,
Nevada.

FRANK C. HULSE, Recorder
By: Donald G. Strachan Deputy