

Lincoln County

Board of County Commissioners of
Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
LENARD SMITH
KEITH WHUPPLE

P.O. BOX 90, PIOCHE, NEVADA 89043
TELEPHONE 962-5390

DISTRICT ATTORNEY
JAMES L. WADSWORTH

April 2, 1990

COUNTY CLERK
CORRINE WALKER

NOTICES ARE POSTED AT THE FOLLOWING LOCATIONS: Pioche, Panaca, Caliente and
Alamo Post Offices - Caliente City Hall and Lincoln County Courthouse

MEETING TO BE HELD ON APRIL 5, 1990
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 * VOUCHERS-MINUTES-OFFICER REPORTS
 - * Lynn Lloyd re: Indigent Accounts & Grant Update
 - * Correspondence: Any necessary action or discussion on the following:
 - 1) Emergency Food & Shelter National Board re: Audit
 - 2) U.S. Nuclear Waste Technical Review Board re: Report
 - 3) Division of Environmental Protection re: Workshops
 - 4) Secretary of Energy re: Civilian Radioactive Waste Management
 - 5) Stout Construction re: Resume work
 - 6) Howarth & Associates re: Loan rates
 - 7) Dept. of Motor Vehicles re: Highway Safety Grants
 - 8) Division of Environmental Protection re: Pioche & Panaca landfills
 - 9) Bruce Bunker re: Thank you
 - 10) Con Paulos Chevrolet re: Leased Vehicles
 - 11) BLM re: Lease Renewal
- 10:00 Custodian Report
 - * Ed Wright; Job Descriptions for 2 positions
Employee Handbook
 - * Flood Control Board re: Update
- 11:00 * LIQUOR BOARD
 - Vaughn Higbee re: Liability Insurance for rodeo grounds & Ag. Extension update
 - * LC Transportation re: Grant, Budget and Exempt Plates
- 12:00 LUNCH
- 1:00 Phil Gentile re: DCS Update & Landfills/Recycling
 - * Room Tax Board re: Refund on Bonds
 - * Bill Lynch re: Joint use of right-of-way on Bob Stewarts road
 - * LV Water Filings Update: Discussion of areas of environmental impact and resolution, if needed
- 2:00 * Library re: State Grants
 - * DA re: Deputy DA Agreement
 - * Dahl re: Law Enforcement Training Network & Substation door
 - * Impact Alleviation Committee re: Release & Appointment
- 3:00 * Pioche Town re: Budget & Annexation Map
 - * Alamo Town re: Flood Control Channel and Landfill
 - * Road Dept.: Update & Lee Drive
- 4:00 * Planning Commission, Town Boards & Contractor's re: Women's Prison

No. 093595

* DENOTES AN ACTION ITEM

Filed and Recorded at the request of the
Lincoln County Clerk, this 2nd day of
April, 1990, at 20 minutes past 10 O'clock
A.M., in Book 89, of Official Records,
Page 521, Lincoln County, Nevada.