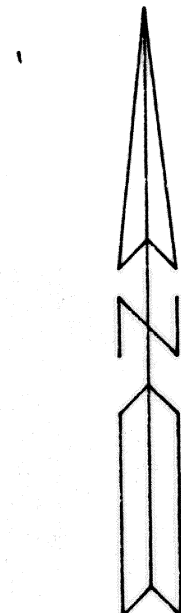


RECORD OF SURVEY

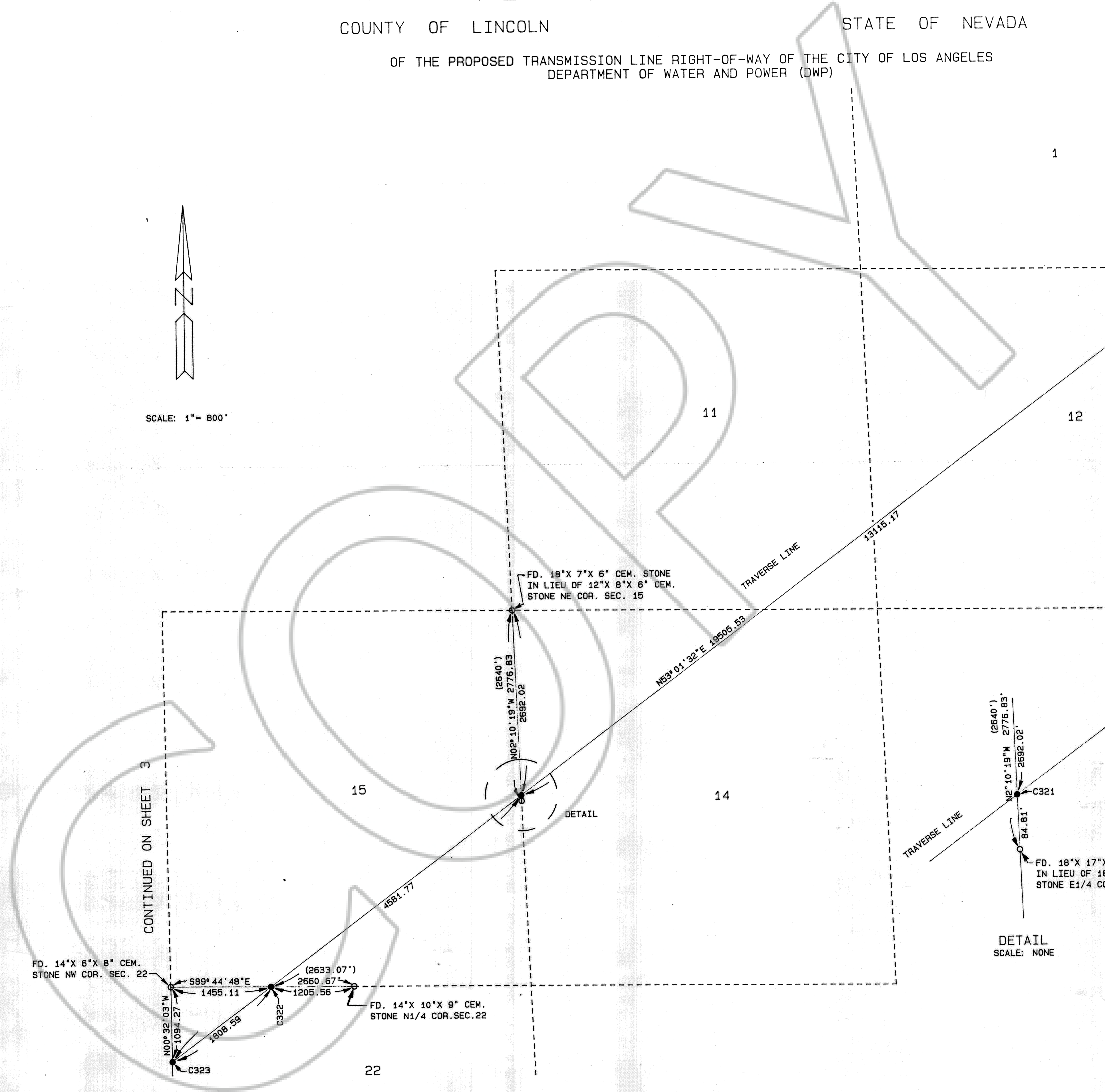
COUNTY OF LINCOLN

STATE OF NEVADA

OF THE PROPOSED TRANSMISSION LINE RIGHT-OF-WAY OF THE CITY OF LOS ANGELES
DEPARTMENT OF WATER AND POWER (DWP)



SCALE: 1" = 800'



FD. 8"X 5"X 4" CEM. STONE
IN LIEU OF 8"X 6"X 4" CEM.
STONE E1/4 COR. SEC. 1

(2640')
N00°16'49"W 2614.48'
2312.58'

301.90'
C320
FD. 9"X 8"X 4" CEM. STONE
IN LIEU OF 9"X 8"X 7" CEM.
STONE SE COR. SEC. 1

FD. 18"X 7"X 6" CEM. STONE
IN LIEU OF 12"X 8"X 6" CEM.
STONE NE COR. SEC. 15

(2640')
N02°10'19"W 2776.83'
2692.02'

DETAIL

(2640')
N2°10'19"W 2776.83'
2692.02'

FD. 18"X 17"X 6" CEM. STONE
IN LIEU OF 18"X 7"X 6" CEM.
STONE E1/4 COR. SEC. 15

DETAIL
SCALE: NONE

FD. 14"X 6"X 8" CEM.
STONE NW COR. SEC. 22
S89°44'48"E
1455.11'
2660.67'
1205.56'

N00°32'03"W
1091.27'
1808.59'
C322
C323
FD. 14"X 10"X 9" CEM.
STONE N1/4 COR. SEC. 22
(2633.07')
4561.77'

093591
FILED
Howard A. ...
Mar 22, 1990
a Plat ...
307B
Special Agent

R63E M. D. M.
R64E M. D. M.

RECORD OF SURVEY
COUNTY OF LINCOLN STATE OF NEVADA
BEING PORTIONS OF SECTIONS 32, 29, 20, 21, 22, 15, 11, 14, 12, AND
1, TOWNSHIP 11 SOUTH, RANGE 63 EAST, MOUNT DIABLO MERIDIAN.

FOR
THE CITY OF LOS ANGELES DEPARTMENT OF WATER AND POWER