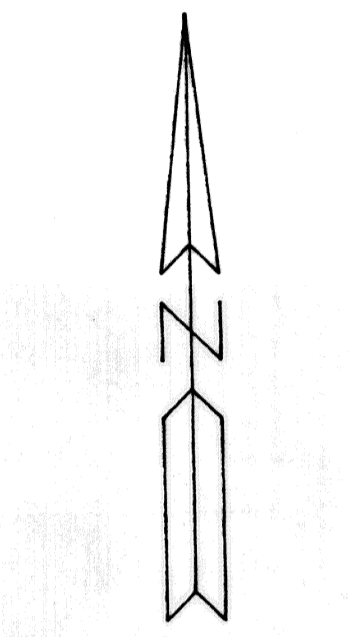


RECORD OF SURVEY

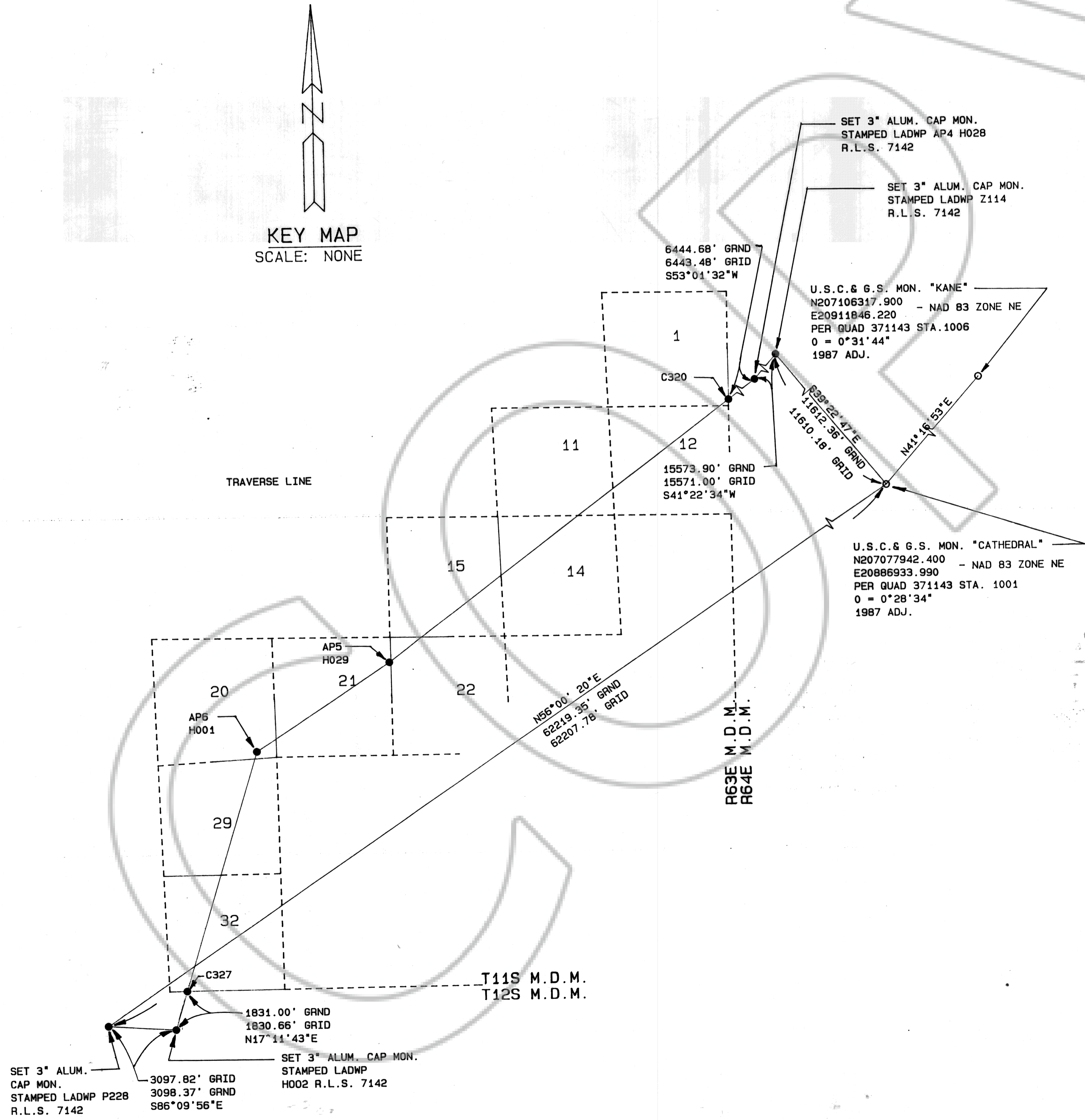
COUNTY OF LINCOLN

STATE OF NEVADA

OF THE PROPOSED TRANSMISSION LINE RIGHT-OF-WAY OF THE CITY OF LOS ANGELES
DEPARTMENT OF WATER AND POWER (DWP)



KEY MAP
SCALE: NONE

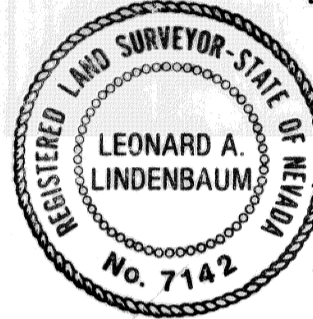


GENERAL NOTES:

1. "LAPS FB" INDICATES LOS ANGELES (CITY) POWER SYSTEM (DWP) FIELD BOOK.
2. ALL DISTANCES SHOWN HEREON ARE GROUND DISTANCES, UNLESS OTHERWISE NOTED.
3. "A.P." INDICATES ANGLE POINT ON TRAVERSE LINE.
4. "DWP" INDICATES CITY OF LOS ANGELES DEPARTMENT OF WATER AND POWER.
5. TO OBTAIN GRID DISTANCE BETWEEN "H002" AND "Z114" MULTIPLY GROUND DISTANCE BY AN AVERAGE FACTOR OF .99981368.

SURVEYOR'S CERTIFICATE:

I LEONARD A. LINDENBAUM, DO HEREBY CERTIFY THIS MAP TO BE A TRUE AND ACCURATE REPRESENTATION OF LAND SHOWN HEREON, AND THAT ALL POINTS FOUND OR SET ARE CORRECTLY DESIGNATED. THIS SURVEY WAS COMPLETED JANUARY 1, 1990 AND IS NOT IN CONFLICT WITH NEVADA REVISED STATUTES 278.010 TO 278.630 INCLUSIVE.



Leonard A. Lindenbaum
LEONARD A. LINDENBAUM
R.L.S. 7142 EXPIRES DECEMBER 31, 1991

BASIS OF BEARINGS:

THE BEARING S41°16'53"W IS THE NEVADA STATE COORDINATE SYSTEM, ZONE NE, GRID BEARING BETWEEN USC & GS TRIANGULATION STATION "KANE" AND THE USC & GS STATION "CATHEDRAL", AND WAS USED AS THE BASIS FOR THIS SURVEY.

LEGEND:

- INDICATES FOUND CEMENT STONE IN ROCK MOUND PER U.S. GOVERNMENT NOTES DATED 1881 UNLESS OTHERWISE NOTED.
- INDICATES SET 3" ALUMINUM MONUMENT STAMPED "LADWP" (LOS ANGELES DEPARTMENT OF WATER AND POWER) R.L.S. 7142, POWER SYSTEM". MONUMENTS ARE SET FLUSH, EXCEPT AS NOTED, AND ARE STAMPED WITH IDENTIFICATION NUMBERS SHOWN HEREON SUCH AS "L76S C___".
- () INDICATES RECORD DATA PER U.S. GOVERNMENT SURVEY DATED SEPTEMBER 8, 1881.

FIELD BOOK REFERENCE (THIS SURVEY):

1. LAPS FB L76S/890327/1 - 29

093590
FILED TO
Leonard A. Lindenbaum
7/15/90
10
a 3/25
307A
Shanda Zher Deputy

RECORD OF SURVEY COUNTY OF LINCOLN STATE OF NEVADA	
NO. _____	FILED AT REQUEST OF _____
DATE _____	LEONARD A. LINDENBAUM
FILE _____	AT _____
PAGE _____	OF SURVEY
OFFICIAL RECORDS BOOK NO. _____	
FOR THE CITY OF LOS ANGELES DEPARTMENT OF WATER AND POWER	
FRANK C. HULSE RECORDER	DEPUTY