

After R.P.T.T. \$ 11.50

# GRANT, BARGAIN, SALE DEED

THE INDENTURE WITNESSETH: That KELBEN & ASSOCIATES

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to OTIS BROWN AND HA T. BROWN, husband and wife as Joint tenants

all that real property situate in the \_\_\_\_\_ County of Lincoln

State of Nevada, bounded and described as follows:

The Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 14, Township 3 South, Range 67 East, M.D.B.&M.

EXCEPTING THEREFROM the Westerly 50 feet for road and power easements.

It is understood and agreed that any home structure placed on the property shall be not less than 800 square feet and that no structure shall be located closer than 25 feet to the lot line. The home structure shall be on a concrete slab or other standard foundation. A mobile type structure or mobile home placed on the property without a standard foundation may be placed on the property not to exceed two (2) years.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this 18th day of January 19 80

KELBEN & ASSOCIATES

BY: K. L. KELTNER

STATE OF Nevada

County of Clark

On this 14th day of February 19 80

personally appeared before me, a Notary Public in and for said

County and State \_\_\_\_\_

K. L. KELTNER

knows to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that \_\_\_\_\_ executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Carol Lynn Swaner  
Notary Public in and for said County and State.



Notary Public - State of Nevada  
CLARK COUNTY  
Carol Lynn Swaner  
My Commission Expires Feb. 16, 1982

ESCROW NO. E-84504-DM 18708310 CK

WHEN RECORDED MAIL TO: Otis Brown

P. O. BOX 6014, Honolulu, HI 96918

**093584**

FILE AND RECORDED AT: TOP  
Dominick Belingeri  
March 27, 1990  
AT 00 \$ 2 CH  
P. 89 OFFICER  
RECD 513 LINCOLN  
CO N.Y. NE-ADA

FRANK C. HULSE

By Shonda Tipton, Deputy E-14

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