## CERTIFICATE OF LOCATION - NEVADA THE UNDERSIGNED, hereby certifies that AMERICAN COPPER & NICKEL COMPANY, INC., by its Agent, the undersigned the does hereby locate the LS 104 Lode Mining Claim on this 4th day of March 1990, situated in the Unknown Mining District, Lincoln Said Claim is located in the NW(NE)(SW) (Quarter) Section(s)1(2)(36) Township 6(6)(7) , Range 69 East cularly described as follows, to wit: Mt. Diablo P.M., and is more parti-Beginning at the northeast corner post No. 1. 600 feet in a S 45° E direction to Post No.2, marked - LS 104 750 feet in a S 45° W direction to Post No.3, marked - LS 104 600 feet in a S 45° W direction to Post No.4, marked - LS 104 600 feet in a N 45° W direction to Post No.5, marked - LS 104 750 feet in a N 45° E direction to Post No.6, marked - LS 104 750 feet in a N 45° E direction to Post No.1, marked - LS 104 Thence, Thence, Thence, Thence, Thence, Thence, the point of beginning and all posts being 3"dia.X 4'long durable plastic pipe. The number of linear feet claimed in length along the course of the vein from the point of discovery is $\frac{750}{50}$ feet in a $\frac{845}{300}$ feet on each side of the center of the vein or lode for the entire length of the claim. The general course of the vein or lode is N 45 E and 🐁 To tie this Claim to the Public Survey, begin at the Northeast corner, Section 2 Township 6 N., Range 69 E., Mt. Diablo P.M., and bear N 45° E, 600 feet and S 45° E, 290 feet to the northeast corner of this Claim. The work of location consisted of making the maps as provided in NRS 517.040. Dated March 23 A.D., 1990, and filed in duplicate. AMERICAN COPPER & NICKEL COMPANY, INC. 24 Glen-Carran Circle Sparks, Nevada 89431 Its Agent STATE OF WYOMING COUNTY OF FREMONT -Locator- / .)ss Sworn to and acknowledged before me this 23rd day of March 1990. Sbert W. Schlichting as Agent for American Copper & Mickel Comapany, Inc. by Robert W. Schlichting Connie A. Ti ghman Notary Public County of tremon State of Notary Public Wyoming My Commission Expires Nov. 30, 1992 033579 My Commission Expires: November 30, 1992 Filed and Recorded at the request of American Copper & Nickel Company, Inc. on March 26, 1990 at 15 minutes past 3 0 clock PM in Book 89, Page 508

of Official Records, Lincoln County,

County Recorder Deputy

89 PAGE 538

FRANK C. HULSE

Nevada.