## CERTIFICATE OF LOCATION - NEVADA THE UNDERSIGNED, hereby certifies that AMERICAN COPPER & NICKEL COMPANY, INC., by its Agent, the undersigned the does hereby locate the LS 102 Lode Mining Claim on this 4th day of March 1990, situated in the Unknown Mining District, Lincoln Said Claim is located in the NE(SE)(SW) (Quarter) Section(s) 2(35)(36). Township 6(7)(7)North, Range 69 East , Mt. Diablo P.M., and is more particularly described as follows, to wit: Beginning at the northeast corner post No. 1, 600 feet in a S 45° E direction to Post No.2, marked - LS 102 750 feet in a S 45° W direction to Post No.3, marked - LS 102 600 feet in a S 45° W direction to Post No.4, marked - LS 102 600 feet in a N 45° W direction to Post No.5, marked - LS 102 750 feet in a N 45° E direction to Post No.6, marked - LS 102 750 feet in a N 45° E direction to Post No.6, marked - LS 102 750 feet in a N 45° E direction to Post No.1, marked - LS 102 Thence, Thence, Thence, Thence, the point of beginning and all posts being 3"dia.X 4'long durable plastic pipe. The number of linear feet claimed in length along the course of the vein from the point of discovery is 750 feet in a $\frac{N}{300}$ feet on each side of the center of the vein or lode for the entire length of the claim. The general course of the vein or lode is N 45° E and To tie this Claim to the Public Survey, begin at the Northeast corner, Section 2 Township 6 N. , Range 69 E. , Mt. Diablo P.M., and bear N 45° E , 600 feet and N 45° W , 910 feet to the northeast corner of this Claim. The work of location consisted of making the maps as provided in NRS 517.040. A.D., 1990, and filed in duplicate. AMERICAN COPPER & NICKEL COMPANY, INC. 24 Glen-Carran Circle Sparks, Nevada 89431 Its Agent STATE OF WYOMING COUNTY OF FREMONT -Locator-Sworn to and acknowledged before me this 23rd day of by Robert W. Schlichting as Agent for American Copper & Mickel Comapany, Inc. Connie A. Tilg'iman Notary Public County of Fremon State of Fremont My Commission Expires Nov. 30, 1992 Notary Public 093577 My Commission Expires: November 30, 1992 Filed and Recorded at the request of American Copper & Nickel Company, Inc. on March 26, 1990 at 15 minutes past

County Recorder BY Shords Zehes Deputy BOOK 89 PAGE 506

FRANK C. HULSE

3 O'clock PM in Book 89, Page 506 of Official Records, Lincoln County,

Nevada