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| CERTIFICATE OF LOCATION - NEVADA   |
| THE UNDERGROUPED   |
| LO IUI TAGA MILI A   |
| 1990, situated in the <u>Unknown</u> Mining District, <u>Lincoln</u>   |
| The state of the s |
| Said Claim is located in the SE (Quarter) Section(s) 35  Township 7 North , Range 69 East , Mt. Diable P.M. and in Section (s) 35  |
| cularly described as follows, to wit:  |
| Beginning at the northeast corner post No. 1,  |
| Thence, 600 feet in a S 45° B air.   |
| 750 feet in a 6 45° tr   |
| "" DUU IRPY IN A 14 4 CO " " " " " " " " " " " " " " " " " "   |
| Thence, 750 feet in a N 45° E direction to Post No. 5, marked LS 101 -5  Thence, 750 feet in a N 45° E direction to Post No. 6, marked - LS 101 -6  LS 101 -6  LS 101 -1   |
|  |
| the point of beginning and all posts being 3"dia.X 4'long durable plastic pipe.  |
| point of discourse is a feet claimed in length along the course of the voin from the   |
| S 45° W direction, together with 300 feet on each side of the center of the vein or lode for the entire length of the claim.   |
|  |
| The general course of the vein or lode is N 45° E and S 45° W .  |
| To tie this Claim to the Public Survey, begin at the Northeast corner, Section 2, feet and N 45° W, 1510 feet to the Potheast N 45° E, 600   |
| 1510 feet to the northeast corner of this Claim.   |
| The work of location consisted as  |
| Dated March 23 A.D., 1990, and filed in duplicate.   |
| AMERICAN COPPER & NICKEL COMPANY, INC.   |
| 24 Glen-Carran Circle<br>Sparks, Nevada 89431  |
| 011101011  |
| By: Stobe J' Schlickling   |
| STATE OF WYOMING 1 Locator-  |
| COUNTY OF FREMONT SS   |
| Sworn to and acknowledged before me this 3rd day of March 1990, by Robert W. Schlichting as Agent for American Communication 1990,   |
| possession and the state of the |
| County of Children Norary Public Scarce of County of Children State of Child |
| remons Wyoming Notary Public   |
| My Commission Expires Nov. 30, 1992  |
| My Commission Expires: November 30, 1992   |
| Filed and Recorded at the request of   |
| on March 26, 1990 at 15 minutes pack   |
| 3 O'clock PM in Book 89, Page 505 of Official Records, Lincoln County,   |
| Nevada.  |

BOOK 89 PAGE 505