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CERTIFICATE OF LOCATION	- NEVADA
THE UNDERSIGNED, hereby certifies that COMPANY, INC., by its Agent, the undersigne LS 99 Lode Mining Claim on this 1990, situated in the Unknown Mining F	or races beleav locate the
1930, situated in the <u>Unknown</u> Mining County, Nevada.	day of March District, Lincoln
Said Claim is located in the SE Township 7 North Range 69 East	(Quarter) Section(s) 35 Mt. Diablo P.M., and is more parti-
control described as follows, to wit:	
Beginning at the northeast corner post No.  Thence, 600 feet in a S 45° F direction to	
Thence, 750 feet in a S 45° W direction to feet in a S 45° W direction to feet in a S 45° W direction to feet in a N 45° W direction to	Post No.4, marked - LS 99 -3
Thence, 750 feet in a N 45° E direction to	Post No.6, marked - LS 99 -6 Post No.1, marked - LS 99 -1
the point of beginning and all posts being 3"dia.)	(4'long durable plastic pipe.
The number of linear feet claimed in length al point of discovery is $\frac{750}{50}$ feet in a $\frac{N}{300}$ feet vein or lode for the entire length of the claim.	ong the course of the vein from the direction and 750 feet in a on each side of the center of the
The general course of the vein or lode is N	45° E and S 45° W
To tie this Claim to the Public Survey, begin Township $\frac{6 \text{ N.}}{1000 \text{ N.}}$ , Range $\frac{69 \text{ E.}}{1000 \text{ N.}}$ , Mt. Diablo P.M., feet and $\frac{1000 \text{ N.}}{1000 \text{ N.}}$ , $\frac{2710}{1000 \text{ Feet}}$ to the north	at the Northeast corner, Section 2
The work of location consisted of making the m Dated March 23 A.D., 1990, and filed i	aps as provided in NRS 517.040. n duplicate.
24 Gten-(	COPPER & NICKEL COMPANY, INC. Carran Circle Nevada 89431
opula, i	1 to 11 11 11
By:	Its Agent
STATE OF WYOMING STATE OF FREMONT SS	-Locator-
Sworn to and acknowledged before me this 23 by Robert W. Schlichting as Agent for	day of March 1990,
Connie A. Tilchman Nortary Public County of State of	American Copper & Nickel Comapany, Inc.
My Commission Language Nov. 10, 1992	Notary Public
My Commission Expires: November 30, 1992	Filed and Recorded at the request of
	American Copper 6 Nickel Company, In on March 26, 1990 at 15 minutes past 3 O'clock PM in Book 89, Page 503 of Official Records, Lincoln County,
	Nevada.
	FRANK C. HULSE County Recorder

BODN 89 MCE 503