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CERTIFICATE OF LOCATION - NEVADA
THE UNDERSIGNED, hereby certifies that AMERICAN COPPER & NICKEL COMPANY, INC., by its Agent, the undersigned door howeless.
COMPANY, INC., by its Agent, the undersigned does hereby locate the  LS 88 Lode Mining Claim on this 4th day of March  1990, situated in the Unknown Mining District, Lincoln
County, Nevada.
Said Claim is located in the SE (Quarter) Section(s) 27  Township 7 North , Range 69 East , Mt. Diable P.M., and in property of the property o
Township 7 North , Range 69 East , Mt. Diable P.M., and is more particularly described as follows, to wit:
Beginning at the northeast corner post No. 1,
Thence, 600 feet in a S 45° E direction to Post No 2 marked to
- 100 In a S 45 W direction to Past No 2 marked TC 45
Thence, 600 feet in a N 45° W direction to Post No. 5, marked - LS 88 -4
the point of beginning and all posts being 3"dia.X 4'long durable plastic pipe.
The number of linear feet claimed in legath along the account of the control of t
S 45° W direction, together with 300 feet on each side of the center of the vein or lode for the entire length of the claim.
The general course of the vein or lode is N 45° E and S 45° W .
To tie this Claim to the Public Survey, begin at the Northeast corner, Section 2
Township 6 N., Range 69 E., Mt. Diablo P.M., and bear N 45° E , 600 feet and N 45° W , 9310 feet to the northeast corner of this Claim.
The work of location consisted of making the maps as provided in NRS 517.040.
Dated March 23 A.D., 1990, and filed in duplicate.
AMERICAN COPPER & NICKEL COMPANY, INC.
24 Glen-Carran Circle Sparks, Nevada 89431
01/2/01/11
By: 1 wheth Schlitters
STATE OF WYOMING ) CO
COUNTY OF FREMONT SS
Sworn to and acknowledged before me this 23rd day of March 1990, by Robert W. Schlichting as Agent for American Copper & Nickel Company, Technology
C C
Connie A. Tigiman Nutary Public County of Coun
Premium Wyomine Wyomine
My Commission Expires Nov. 30 1907
My Commission Expires: November 30, 1992 Filed and Recorded at the request
American Copper & Nickel Company, on March 26, 1990 at 15 minutes pa
3 O'clock PM in Book 89, Page 492 of Official Records, Lincoln Count
Nevada.

FRANK C. HULSE

County Recorder

By Jone 1 2 Les Deputy

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