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CERTIFICATE OF LOCATION -	NEVADA
THE UNDERSIGNED, hereby certifies that A COMPANY, INC., by its Agent, the undersigned, LS 82 Lode Mining Claim on this 4 1990, situated in the Unknown Mining Dis County, Nevada.	hoes hereby locate the
Said Claim is located in the NW(SW) Township 7 North , Range 69 East , Mt. cularly described as follows, to wit:	_(Quarter) Section(s)27(27) , Diablo P.M., and is more parti-
Beginning at the northeast corner post No. 1.	
Thence, 600 feet in a S 45° E direction to Porthence, 750 feet in a S 45° W direction to Porthence, 750 feet in a S 45° W direction to Porthence, 600 feet in a N 45° W direction to Porthence, 750 feet in a N 45° E direction to Porthence, 750 feet in a	ost No. 3, marked - LS 82 -3 ost No. 4, marked - LS 82 -4 ost No. 5, marked - LS 82 -5 ost No. 6, marked - LS 82 -6
the point of beginning and all posts being 3 dia. X 4	'long durable plastic pipe.
The number of linear feet claimed in length along point of discovery is 750 feet in a $\frac{N}{300}$ feet of $\frac{S}{45}$ W direction, together with $\frac{300}{300}$ feet of vein or lode for the entire length of the claim.	g the course of the vein from the
The general course of the vein or lode is N 4	5°E and S 45°W.
To tie this Claim to the Public Survey, begin at the Northeast corner, Section 2. Township 6 N., Range 69 E., Mt. Diablo P.M., and bear N 45° E., 600 feet and N 45° W., 12920 feet to the northeast corner of this Claim.	
The work of location consisted of making the map Dated <u>March 23</u> A.D., 1990, and filed in	s as provided in NRS 517.040. Amplicate.
24 Glen-Ca	OPPER & NICKEL COMPANY, INC. rran Circle vada 89431
ву: <u>Г</u>	lata Sellita
STATE OF WYOMING STATE OF FREMONT SS	-Locator-
Sworn to and acknowledged before me this 23° by Robert W. Schlichting as Agent for	day of March 1990, American Copper & Nickel Comapany, Inc.
Connie A. Tilghman Notary Public County of State of Fremon Wyoming My Commercian United Nav. 30, 1992	Notary Public No. 093557
My Commission Expires: November 30, 1992	Filed and Recorded at the request of American Copper & Nickel Company, Inc. on March 26, 1990 at 15 minutes past 3 O'clock PM in Book 89, Page 486 of Official Records, Lincoln County, Nevada.
	FRANK C. HULSE
	BC Monda (Mr) Deputy

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