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CERTIFICATE OF LOCATION - NEVADA	1
THE UNDERSIGNED, hereby certifies that AMERICAN COPPER & NICKEL COMPANY, INC., by its Agent, the undersigned does hereby locate the LS 74 Lode Mining Claim on this 4th day of March 1990, situated in the Unknown Mining District, Lincoln County, Nevada.	_
Said Claim is located in the <u>SE(SW)</u> (Quarter) Section(s) <u>21(21)</u> . Township 7 North , Range 69 East , Mt. Diablo P.M., and is more particularly described as follows, to wit:	
Beginning at the northeast corner post No. 1,	
Thence, $\frac{600}{750}$ feet in a $\frac{\text{S}}{45^{\circ}}$ $\frac{\text{K}}{\text{W}}$ direction to Post No.2, marked - $\frac{1\text{S}}{74}$ - $\frac{2}{74}$ Thence, $\frac{750}{750}$ feet in a $\frac{\text{S}}{45^{\circ}}$ $\frac{\text{W}}{\text{W}}$ direction to Post No.3, marked - $\frac{1\text{S}}{74}$ - $\frac{3}{74}$ Thence, $\frac{600}{750}$ feet in a $\frac{\text{N}}{45^{\circ}}$ $\frac{\text{W}}{\text{W}}$ direction to Post No.4, marked - $\frac{1\text{S}}{74}$ - $\frac{3}{74}$ Thence, $\frac{750}{750}$ feet in a $\frac{\text{N}}{45^{\circ}}$ $\frac{\text{W}}{\text{W}}$ direction to Post No.6, marked - $\frac{1\text{S}}{74}$ - $\frac{74}{5}$ Thence, $\frac{750}{750}$ feet in a $\frac{\text{N}}{45^{\circ}}$ $\frac{\text{E}}{\text{W}}$ direction to Post No.6, marked - $\frac{1\text{S}}{15}$ $\frac{74}{15}$ - $\frac{1}{15}$	
the point of beginning and all posts being 3"dia.X 4'long durable plastic pipe.	
The number of linear feet claimed in length along the course of the vein from the point of discovery is $\frac{750}{100}$ feet in a $\frac{100}{100}$ feet in a $\frac{100}{100}$ feet on each side of the center of the vein or lode for the entire length of the claim.	
The general course of the vein or lode is N 45° E and S 45° W	
To tie this Claim to the Public Survey, begin at the Northeast corner, Section 2. Township 6 N. , Range 69 E. , Mt. Diablo P.M., and bear N 45° E , 600 feet and N 45° W , 17710 feet to the northeast corner of this Claim.	
The work of location consisted of making the maps as provided in NRS 517.040. Dated <u>March 23</u> A.D., 1990, and filed in duplicate.	
AMERICAN COPPER & NICKEL COMPANY, INC. 24 Glen-Carran Circle Sparks, Nevada 89431	•
By: Polit & Sellith	
STATE OF WYOMING 1-	
COUNTY OF FREMONT SS	
Sworn to and acknowledged before me this 23 day of March 1990, by Robert W. Schlichting as Agent for American Copper & Nickel Comapany, Inc.	3.
Connie A. Tilebrain Motary Public County of A. Size of Premions Rotary Public Notary Public	
My Commission Expires Nov. 30, 1992	
My Commission Expires: November 30, 1992 Filed and Recorded at the request American Copper 6 Nickel Company, on March 26, 1990 at 15 minutes por 3 O'clock PM in Book 89, Page 476 of Official Records, Lincoln Count Newada.	Inc. ast B
FRANK C. HULSE County Recorder	—

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