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| CERTIFICATE OF LOCATION - NEVADA  | -+                |
| THE UNDERSIGNED, hereby certifies that AMERICAN COPPER & MICKEL COMPANY, INC., by its Agent, the undersigned, does hereby locate the LS 68 Lode Mining Claim on this 5th day of March 1990, situated in the Unknown Mining District, Lincoln County, Nevada.  | _                 |
| cularly described as follows, to wit:   |                   |
| Beginning at the northeast corner post No. 1.   |                   |
| Thence, $\frac{600}{750}$ feet in a $\frac{S}{45}$ $\frac{45}{W}$ direction to Post No.2, marked - LS $\frac{68}{68}$ -2 Thence, $\frac{750}{750}$ feet in a $\frac{S}{45}$ $\frac{45}{W}$ direction to Post No.3, marked - LS $\frac{68}{68}$ -3 Thence, $\frac{600}{750}$ feet in a $\frac{S}{45}$ $\frac{45}{W}$ direction to Post No.4, marked - LS $\frac{68}{68}$ -4 Thence, $\frac{750}{750}$ feet in a $\frac{N}{45}$ $\frac{45}{W}$ direction to Post No.5, marked - LS $\frac{68}{68}$ -5 Thence, $\frac{750}{750}$ feet in a $\frac{N}{45}$ $\frac{45}{E}$ direction to Post No.6, marked - LS $\frac{68}{68}$ -6 Thence, $\frac{750}{750}$ feet in a $\frac{N}{45}$ $\frac{45}{E}$ direction to Post No.1, marked - LS $\frac{68}{68}$ -1 |                   |
| the point of beginning and all posts being 3"dia.X 4'long durable plastic pipe.   |                   |
| The number of linear feet claimed in length along the course of the vein from the point of discovery is 1490 feet in a N 45° E direction and 10 feet in a S 45° W direction, together with 300 feet on each side of the center of the vein or lode for the entire length of the claim.  |                   |
| The general course of the vein or lode is N 45° E and S 45° W.  To tie this Claim to the Public Survey, begin at the Northeast corner, Section 2.  Township 6 N., Range 69 E., Mt. Diablo P.M., and bear S 45° W., 900 feet and N 45° W., 20110 feet to the northeast corner of this Claim.   |                   |
| The work of location consisted of making the maps as provided in NRS 517-040.  Dated March 23 A.D., 1990, and filed in duplicate.   |                   |
| AMERICAN COPPER & NICKEL COMPANY, INC.<br>24 Glen-Carran Circle<br>Sparks, Nevada 89431   | -                 |
| By: Role Medicalism   |                   |
| STATE OF WYOMING COUNTY OF FREMONT SS   |                   |
| Sworn to and acknowledged before me this Z3 day of March 1990, by Robert W. Schlichting as Agent for American Copper & Nickel Comapany, In County of County of County of County of County of Wyoming Wyoming Notary Public  | nc.               |
| My Commission Expires Nov. 30, 1992   |                   |
| My Commission Expires: November 30, 1992  Filed and Recorded at the request American Copper & Nickel Company, on March 26, 1990 at 15 minutes p. 3 O'clock PN in Book 89, Page 47 of Official Records, Lincoln Coun.  | Inc.<br>ast<br>3  |
| BUSH AND THE BOOK 89 PAGE 473   |                   |