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CERTIFICATE OF LOCATION - NEVADA
THE UNDERSIGNED, hereby certifies that AMERICAN COPPER & NICKEL COMPANY, INC., by its Agent, the undersigned, does hereby locate the LS 62 Lode Mining Claim on this feet and the control of the control
1990, situated in the Unknown Mining Dittell day of March
Said Claim is located in the SW (Quarter) Section(s) 21  Township 7 North , Range 69 East , Mt. Diable P.M., and is more last.
curarry described as follows, to wit:
Beginning at the northeast corner post No. 1,
Thence, 600 feet in a S 45° E direction to Post No.2, marked - LS 62 -2  Thence, 750 feet in a S 45° W direction to Post No.3, marked - LS 62 -3
Thence, 750 feet in a C 450 TV
Thence, 750 feet in a N A5° E dimension to rose No.5, marked - LS 62 -5
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the point of beginning and all posts being 3"dia.X 4'long durable plastic pipe.  The number of linear fact claimed in the
The number of linear feet claimed in length along the course of the vein from the point of discovery is 1490 feet in a N 45° E direction and 10 feet in a S 45° W direction, together with 300 feet on each side of the course
vein or lode for the entire length of the claim.
The general course of the vein or lode is N 45° E and S 45° W
To tie this Claim to the Public Survey, begin at the Northeast corner, Section 2.  Township 6 N., Range 69 E., Mt. Diablo P.M., and bear S 45° W , 900  feet and N 45° W , 18310 feet to the routheast corner, Section 2.
feet and N 45 W , 18310 feet to the northeast corner of this Claim.
The work of location consisted of making the maps as provided in NRS 517.040.  Dated March 23 A.D., 1990, and filed in duplicate.
AMERICAN COPPER & NICKEL COMPANY THO
24 Glen-Carran Circle Sparks, Nevada 89431
201.10111
By:   (Mallis Allullis) Its Agent
STATE OF WYOMING COUNTY OF FREMONT SS
Sworn to and acknowledged before me this 73rd
as Agent for American Copper & Nickel Comanny, Inc.
County of Civia State of
Notary Public
My Commission Supires Nov. 30, 1992
My Commission Expires: November 30, 1992  Filed and Recorded at the request of American Copper & Nickel Company, Inc.
3 O'clock PM in Book 89 Proc. 467
of Official Records, Lincoln County, Nevada.
FRANK C. HULSE
Roll - 1 7.1
Deputy, Deputy
BDCK 89 INDE 467