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thence, 600 feet in a S 45° E direction to Post No.2, marked - LS 61 -2 thence, 750 feet in a S 45° W direction to Post No.3, marked - LS 61 -3 thence, 750 feet in a S 45° W direction to Post No.3, marked - LS 61 -3 thence, 750 feet in a N 45° W direction to Post No.4, marked - LS 61 -5 thence, 750 feet in a N 45° E direction to Post No.5, marked - LS 61 -5 thence, 750 feet in a N 45° E direction to Post No.5, marked - LS 61 -6 thence, 750 feet in a N 45° E direction to Post No.1, marked - LS 61 -1 the point of beginning and all posts being 3"dia.X4'long durable plastic pipe. The number of linear feet claimed in length along the course of the vein from the coint of discovery is 10 feet in a N 45° E direction and 1490 feet in a S 45° W direction, together with 300 feet on each side of the center of the vein or lode for the entire length of the claim. The general course of the vein or lode is N 45° E and S 45° W To tie this Claim to the Public Survey, begin at the Northeast corner, Section 2 To tie this Claim to the Public Survey, begin at the Northeast corner, Section 2 The work of location consisted of making the maps as provided in NRS 517.040. Dated March 23 A.D., 1990, and filed in duplicate. AMERICAN COPPER & NICKEL COMPANY, INC. 24 Glen-Carran Circle Sparks, Nevada 89431 By: AMERICAN COPPER & NICKEL COMPANY, INC. 24 Glen-Carran Circle Sparks, Nevada 89431 By: AMERICAN COPPER & NICKEL COMPANY, INC. 24 Glen-Carran Circle Sparks, Nevada 89431 By: AMERICAN COPPER & NICKEL Company, Inc. Connie & Tichman Notary Public My Commission Expire Nov. 10, 1992 My Commission Expire Nov. 10, 1992 My Commission Expire Nov. 10, 1992 My Commission Expires; November 30, 1992 Filed and Recorded at the request American Copper & Nickel Company, on March 26, 1990 at 15 minutes public Notary Public No. 053537	Said Claim is located in the NE(NW)(SW) Township 7 North , Range 69 East , Mt. cularly described as follows, to wit:	(Quarter) Section(s) 29(28)(21), Diablo P.M., and is more parti-
thence, 750 feet in a \$ 45° W direction to Post No.2, marked 15 61 -2 thence, 750 feet in a \$ 45° W direction to Post No.3, marked 15 61 -3 thence, 750 feet in a N 45° W direction to Post No.4, marked 15 61 -4 thence, 750 feet in a N 45° W direction to Post No.5, marked 15 61 -4 thence, 750 feet in a N 45° E direction to Post No.6, marked 15 61 -5 thence, 750 feet in a N 45° E direction to Post No.6, marked 15 61 -6 thence, 750 feet in a N 45° E direction to Post No.1, marked 15 61 -6 thence, 750 feet in a N 45° E direction to Post No.1, marked 15 61 -6 thence, 750 feet in a N 45° E direction and 15 61 -6 thence, 750 feet in a N 45° E direction and 1490 feet in a N 45° E direction and 1490 feet in a N 45° E direction and 1490 feet in a N 45° E direction and 1490 feet in a N 45° E direction and 1490 feet in a N 45° E direction and 1490 feet in a N 45° E direction and 1490 feet in a N 45° E direction and 1490 feet in a N 45° W direction to Post No.1, marked 15 61 -6 the Point of discovery is 10 feet on each side of the center of the Point of discovery is 10 feet on each side of the center of the Point of location to the Public Survey, begin at the Northeast corner, Section 2 feet and N 45° W is 18310 feet to the northeast corner of this Claim. The work of location consisted of making the maps as provided in NRS 517.040. Dated March 23 A.D., 1990, and filed in duplicate. AMERICAN COPPER & NICKEL COMPANY, INC. 24 Glen-Carran Circle Sparks, Nevada 89431 By:	Beginning at the northeast corner post No. 1,	
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AMERICAN COPPER & NICKEL COMPANY, INC. 24 Glen-Carran Circle Sparks, Nevada 89431 By: Its Agent Locator Sworn to and acknowledged before me this 23 day of March 1990, Sworn to and acknowledged before me this 23 day of March 1990, Sworn to and acknowledged before me this 23 day of March 1990, Sworn to and acknowledged before me this 23 day of March 1990, Connic A. Tighman Notary Fublic County of Fremont Wyoming My Commission Expires Nov. 30, 1992 My Commission Expires Nov. 30, 1992 My Commission Expires Nov. 30, 1992 Filed and Recorded at the request American Copper 6 Nickel Company, on March 26, 1990 at 15 minutes put 3 0'clock FM in Book 89, Page 466 of Official Records, Lincoln Count Nevada. FRANK C. HULSE	feet and N 45° W , 18310 feet to the northeast	he Northeast corner, Section 2 , bear S 45° W , 2400 corner of this Claim
By: Sparks Nevada 89431	Dated March 23 A.D., 1990, and filed in du	as provided in NRS 517.040. plicate.
STATE OF WYOMING COUNTY OF FREMONT Sworn to and acknowledged before me this 23rd day of March 1990. Sworn to and acknowledged before me this 23rd day of March 1990. Connic A. Tighman Novary Public County of Fremont Wyoming My Commission Expires Nov. 30, 1992 My Commission Expires Nov. 30, 1992 Filed and Recorded at the request American Copper 6 Nickel Company. on March 26, 1990 at 15 minutes pa 3 0'clock PM in Book 89, Page 466 of Official Records. FRANK C. HULSE	24 Glen-Carr	an Circle
STATE OF WYOMING COUNTY OF FREMONT Sworn to and acknowledged before me this 23 ⁻¹ day of March 1990. Connic A. Tighman Notary Public County of Fremont Wyoming My Commission Expires Nov. 30, 1992 My Commission Expires Nov. 30, 1992 Filed and Recorded at the request American Copper 6 Nickel Company. on March 26, 1990 at 15 minutes pa 3 0'clock PM in Book 89, Page 466 of Official Records. FRANK C. HULSE	By: Police	Milletter
Sworn to and acknowledged before me this 25th day of March 1990. Sworn to and acknowledged before me this 25th day of March 1990. Robert W. Schlichting as Agent for American Copper & Nickel Comapany, Inc. County of Fremont Wyoming Notary Public No. 053537 My Commission Expires Nov. 30, 1992 My Commission Expires November 30, 1992 Filed and Recorded at the request American Copper & Nickel Company, on March 26, 1990 at 15 minutes pa 3 0'clock PM in Book 89, Page 466 of Official Records, Lincoln Count Nevada. FRANK C. HULSE	COLUMN 42	Its Agent
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