

Lincoln County

CERTIFICATE OF LOCATION - NEVADA

THE UNDERSIGNED, hereby certifies that AMERICAN COPPER & NICKEL COMPANY, INC., by its Agent, the undersigned, does hereby locate the LS 54 Lode Mining Claim on this 5th day of March 1990, situated in the Unknown Mining District, Lincoln County, Nevada.

Said Claim is located in the NE (Quarter) Section(s) 28 Township 7 North, Range 69 East, Mt. Diablo P.M., and is more particularly described as follows, to wit:

Beginning at the northeast corner post No. 1,

- Thence, 600 feet in a S 45° E direction to Post No.2, marked - LS 54 -2
Thence, 750 feet in a S 45° W direction to Post No.3, marked - LS 54 -3
Thence, 750 feet in a S 45° W direction to Post No.4, marked - LS 54 -4
Thence, 600 feet in a N 45° W direction to Post No.5, marked - LS 54 -5
Thence, 750 feet in a N 45° E direction to Post No.6, marked - LS 54 -6
Thence, 750 feet in a N 45° E direction to Post No.1, marked - LS 54 -1

the point of beginning and all posts being 3"dia.X4'long durable plastic pipe.

The number of linear feet claimed in length along the course of the vein from the point of discovery is 1490 feet in a N 45° E direction and 10 feet in a S 45° W direction, together with 300 feet on each side of the center of the vein or lode for the entire length of the claim.

The general course of the vein or lode is N 45° E and S 45° W.

To tie this Claim to the Public Survey, begin at the Northeast corner, Section 2, Township 6 N., Range 69 E., Mt. Diablo P.M., and bear S 45° W, 900 feet and N 45° W, 15910 feet to the northeast corner of this Claim.

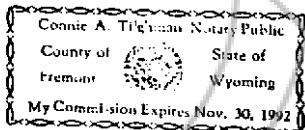
The work of location consisted of making the maps as provided in NRS 517.040. Dated March 23 A.D., 1990, and filed in duplicate.

AMERICAN COPPER & NICKEL COMPANY, INC.
24 Glen-Carran Circle
Sparks, Nevada 89431

By: Robert W. Schlichting
Its Agent
-Locator-

STATE OF WYOMING )
COUNTY OF FREMONT ) SS

Sworn to and acknowledged before me this 23rd day of March 1990, by Robert W. Schlichting as Agent for American Copper & Nickel Company, Inc.



My Commission Expires: November 30, 1992

Connie A. Titman
Notary Public
No. 093530

Filed and Recorded at the request of American Copper & Nickel Company, Inc. on March 26, 1990 at 15 minutes past 3 o'clock PM in Book 89, Page 459 of Official Records, Lincoln County, Nevada.

FRANK C. HULSE
County Recorder

By Rhonda Zehner, Deputy
BOOK 89 PAGE 459