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CERTIFICATE OF LOCATION - NEVADA
THE UNDERSTONED
COMPANY, INC., by its Agent, the undersigned, does hereby locate the LS 49 Lode Mining Claim on this 14 th day of March 1990, situated in the Unknown Mining District, Lincoln
Said Claim is located in the <u>NE(NW)</u> (Quarter) Section(s) 29(29) Township 7 North , Range 69 East , Mt. Diablo P.M., and is more particularly described as follows, to wit:
Beginning at the northeast corner post No. 1,
Thence, $\frac{750}{750}$ feet in a $\frac{5}{8}$ 45° E direction to Post No.2, marked - LS 49 -2 Thence, $\frac{600}{750}$ feet in a $\frac{5}{8}$ 45° W direction to Post No.3, marked - LS 49 -3 Thence, $\frac{750}{750}$ feet in a $\frac{1}{8}$ N 45° W direction to Post No.4, marked - LS 49 -4 Thence, $\frac{750}{600}$ feet in a $\frac{1}{8}$ N 45° W direction to Post No.5, marked - LS 49 -5 Thence, $\frac{600}{600}$ feet in a $\frac{1}{8}$ N 45° W direction to Post No.6, marked - LS 49 -6
the point of beginning and all posts being 3"dia.X 4'long durable plastic pipe.
The number of linear feet claimed in length along the course of the vein from the point of discovery is 10 feet in a N 45° W direction and 1490 feet in a S 45° E direction, together with 300 feet on each side of the center of the vein or lode for the entire length of the claim.
The general course of the vein or lode is N 45° W and S 45° E
To tie this Claim to the Public Survey, begin at the Northeast corner, Section 2, feet and N 45° W, 20110 feet to the northeast corner of this Claim.
The work of location consisted of making the maps as provided in NRS 517.040. Dated March 23 A.D., 1990, and filed in duplicate.
AMERICAN COPPER & NICKEL COMPANY, INC. 24 Glen-Carran Circle Sparks, Nevada 89431
By: Poleta Sall H
Its Agent
COUNTY OF FREMONT SS
Sworn to and acknowledged before me this 23-day of March 1990, by Robert W. Schlichting as Agent for American Copper & Nickel Comapany, Inc.
Connie A. Tilgimin Notary Public County of County of State of Fremont Wyoming My Commission Expires Nov. 30, 1992
My Commission Expires: November 20 1000
Filed and Recorded at the request of American Copper & Nickel Company, Inc. on March 26, 1990 at 15 minutes past 3 O'clock PM in Book 89, Page 455 of Official Records, Lincoln County, Nevada.
FRANK C. HULSE
B. Shouls Cher Deputy
BCOX 89 PAGE 455