## CERTIFICATE OF LOCATION - NEVADA THE UNDERSIGNED, hereby certifies that AMERICAN COPPER & NICKEL COMPANY, INC., by its Agent, the undersigned, does hereby locate the LS 44 Lode Mining Claim on this 7th day of March 1990, situated in the Unknown Mining District, Lincoln Said Claim is located in the NE(SE)(SW) (Quarter) Section(s) 29(29)(28). Township 7 North , Range 69 East , Mt. Diable P.M., and is more particularly described as follows, to wit: Beginning at the northeast corner post No. 1, feet in a S 45° E direction to Post No.2, marked - LS 44 feet in a S 45° W direction to Post No.3, marked - LS 44 feet in a N 45° W direction to Post No.4, marked - LS 44 feet in a N 45° E direction to Post No.6, marked - LS 44 feet in a N 45° E direction to Post No.6, marked - LS 44 feet in a N 45° E direction to Post No.1, marked - LS 44 Thence, 600 Thence, 600 Thence, 600 Thence, 600 Thence, 600 Thence, 600 the point of beginning and all posts being 3"dia.X 4'long durable plastic pipe. The number of linear feet claimed in length along the course of the vein from the point of discovery is 10 feet in a N 45° E direction and 1190 feet in a S 45° W direction, together with 300 feet on each side of the center of the vein or lode for the entire length of the claim. The general course of the vein or lode is N 45° E and S 45° W To tie this Claim to the Public Survey, begin at the Northeast corner, Section 2 Township 6 N., Range 69 E., Mt. Diablo P.M., and bear 5 45° W 5400 feet and N 45° W , 17110 feet to the northeast corner of this Claim. The work of location consisted of making the maps as provided in NRS 517.040. Dated March 23 A.D., 1990, and filed in duplicate. AMERICAN COPPER & NICKEL COMPANY, INC. 24 Glen-Carran Circle Sparks, Nevada 89431 STATE OF WYOMING COUNTY OF FREMONT es: Sworn to and acknowledged before me this 23rd day of by Robert W. Schlichting March as Agent for American Copper & Nickel Comapany, Inc. County of Fremont State of Wyoming My Commission Expires Nov. 30, 1992 My Commission Expires: November 30, 1992 Filed and Recorded at the request of American Copper & Nickel Company, Inc. on March 26, 1990 at 15 minutes past 3 O'clock PM in Book 89, Page 450

BOCK 89 MGE 450

County Recorder

of Official Records, Lincoln County,

FRANK C. HULSE

Nevada.