CERTIFICATE OF LOCATION - NEVADA THE UNDERSIGNED, hereby certifies that AMERICAN COPPER & NICKEL COMPANY, INC., by its Agent, the undersigned, does hereby locate the LS 43 Lode Mining Claim on this 7th day of March 1990, situated in the Unknown Mining District, Lincoln Said Claim is located in the NW(SW) (Quarter) Section(s) 28(28) Mt. Diablo P.M., and is more parti-Township 7 North , Range 69 East cularly described as follows, to wit: Beginning at the northeast corner post No. 1, feet in a S 45° E direction to Post No.2, marked - LS 43 750 feet in a S 45° W direction to Post No.3, marked - LS 43 600 feet in a N 45° W direction to Post No.4, marked - LS 43 750 feet in a N 45° W direction to Post No.5, marked - LS 43 750 feet in a N 45° E direction to Post No.6, marked - LS 43 750 feet in a N 45° E direction to Post No.1, marked - LS 43 Thence, Thence. Thence, Thence, Thence, Thence, the point of beginning and all posts being 3"dia.X 4'long durable plastic pipe. The number of linear feet claimed in length along the course of the vein from the point of discovery is 1490 feet in a N 45° E direction and 10 feet in a S 45° W direction, together with 300 feet on each side of the center of the vein or lode for the entire length of the claim. feet in a The general course of the vein or lode is N_45° E To tie this Claim to the Public Survey, begin at the Northeast corner, Section 2 Township 6 N. , Range 69 E. , Mt. Diablo P.M., and bear 5 45° W , 3900 feet and N 45° W , 16510 feet to the northeast corner of this Claim. The work of location consisted of making the maps as provided in NRS 517.040. Dated March 23 A.D., 1990, and filed in duplicate. AMERICAN COPPER & NICKEL COMPANY, INC. 24 Glen-Carran Circle Sparks, Nevada 89431 Its Agent -Locator-STATE OF WYOMING COUNTY OF FREMONT Sworn to and acknowledged before me this 23 day of March 1990. Sbert W. Schlichting as Agent for American Copper & Nickel Comapany, Inc. by Robert W. Schlichting Connie A. Tilghman Notary Public County of Fremont State of Wyoning Fremont Notary Public My Commission Expires Nov. 30, 1992 No. 093520 My Commission Expires: November 30, 1992 Filed and Recorded at the request of American Copper & Nickel Company, Inc. on March 26, 1990 at 15 minutes past 3 O'clock PM in Book 89, Page_ of Official Records, Lincoln County,

89 PACE 449

County Recorder

FRANK C. HULSE