| CERTIFICATE OF LOCATION - NEVADA  |
|---|
| THE UNDERSIGNED, hereby certifies that AMERICAN COPPER & MICKEY, COMPANY, INC., by its Agent, the undersigned, does hereby locate the LS 28 Lode Mining Claim on this 9th day of March 1990, situated in the Unknown Mining District, Lincoln County, Nevada.   |
| Said Claim is located in the NE(NW)(SW) (Quarter) Section(s) 32(33)(28), Township 7 North , Range 69 East , Mt. Diable P.M., and is Nors parti-   |
| beginning at the northeast corner post Mo. 1,   |
| Thence, 600 feet in a S 45° E direction to Post No.2, marked - LS 28 -2  Thence, 750 feet in a S 45° W direction to Post No.3, marked - LS 28 -3  Thence, 750 feet in a S 45° W direction to Post No.4, marked - LS 28 -4  Thence, 750 feet in a N 45° E direction to Post No.5, marked - LS 28 -5  Thence, 750 feet in a N 45° E direction to Post No.6, marked - LS 28 -6  Thence, 750 feet in a N 45° E direction to Post No.6, marked - LS 28 -6  Thence, 750 feet in a N 45° E direction to Post No.1, marked - LS 28 -6 |
| the point of beginning and all posts being 3"dia.X 4'long durable plastic pine  |
| point of discovery is 750 feet in a N 45° E direction and 750 feet in a S 45° W direction, together with 300 feet on each side of the center of the vein or lode for the entire length of the claim.  |
| The general course of the vein or lode is N 45° E and 8 45° W   |
| Township 6 N , Range 69 E., Mt. Diablo P.M., and bear S 45 W , 6600  feet and N 45° W , 14710 feet to the northeast corner of this Claim  |
| The work of location consisted of making the maps as provided in New 517.040.  Dated March 23 A.D., 1990, and filed in duplicate.   |
| AMERICAN COPPER & NICKEL COMPANY, INC.<br>24 Glen-Carran Circle<br>Sperks, Nevada 89431   |
| STATE OF WYONING  |
| COUNTY OF FRENONT SE  |
| Sworn to and acknowledged before me this 23" day of March 1990, by Robert W. Schlichting as Agent for American Copper & Mickel Ormspany, Inc.   |
| County of Fremon Wyoming Wyoming  |
| My Commission Expires Nov. 30, 1992   |
| My Commission Expires: November 30, 1992  Filed and Recorded at the request of American Copper 6 Mickel Company, Inc. on Harch 26, 1990 at 15 minutes past 3 0'clock PM in Book 59, Page 434 of Official Recorde, Lincoln County, Nevada.   |
| FRANK C. HULSE  |
| B. Chouda Zeher Deputy  |
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