•	^
	/\
	\ \
	\ \
CERTIFICATE OF LOCATION - N	The state of the s
THE UNDERSIGNED, hereby certifies that AME COMPANY, INC., by its Agent, the undersigned	RICAN COPPER & NICES
LS 26 Lode Mining Claim on Abd	ices nereby locate the
1990, situated in the Unknown Ministry	day of March
County, Nevada.	MIRCOIR
Said Claim is located in the NW	Quarter) Section(s) 33
Township 7 North , Range 69 East , Mt. D cularly described as follows, to wit:	mahlo P.M., and is more parti-
Beginning at the northeast corner post No. 1,	
Thence, 600 feet in a S 45° R direction to Post Thence, 750 feet in a S 45° W direction to Post	No.2, marked - re as
Thence, 750 feet in a C 45 W 34	. NO. 3, MATRIAL - LS 26 _3
Thence, 600 feet in a N 45° W dimension to Post	
Thence, 750 feet in a N 45° E direction to Post Thence, 750 feet in a N 45° E direction to Post	No.6, marked - LS 26 -5
- 13 L arrection to rost	No.1, marked - LS 261
the point of beginning and all posts being 3 dia. X 4 1	ong durable plastic nine.
The number of linear fact claimed to the same	
point of discovery is 750 feet in a N 45° E dir S 45° W direction, together with 300 feet on	ection and 750 fact in a
S 45° W direction, together with 300 feet on even or lode for the entire length of the claim.	each side of the center of the
	\ (
The general course of the wain or lode is N 45*	
To tie this Claim to the Public Survey, begin at the Township 6 N. , Rance 69 E. , Mr. Dieblo B.M.	e Northeast corner, Section 2
feet and N 45° W , 13510 feet to the northeast	corner of this Claim
The book of location anniates as	CONTRACTOR CONTRACTOR
The work of location consisted of making the maps and Dated March 23 A.D., 1990, and filed in day	as provided in MS 517.040.
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
AMERICAN COP	PER & HICKEL COMPANY, INC.
24 Glen-Carr Sparks, Neva	an Circle
~ \ \	* * * * * * * * * * * * * * * * * * * *
By: Polis	W. I.M. <del>II.</del>
-11.	Its Agent
STATE OF WYONING	Locator
TOWNER OF PREMIUMS	
Sworn to and acknowledged before me this 23" do by Robert W. Schlichting as Agent for Am	sy of March 1900
Popos	arican Copper & Nickel Company, Inc.
Counte A. Tilphman Notary Fublic County of This State of	. / } ,.07\
Fremore Wyoming	Notary Public
My Commission Explored by 1992 1998	
My Commission Empires: November 30, 1992	No. USSSUS
7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	Filed and Recorded at the request of
/ /	American Copper & Nickel Commons. Ton.
/ /	on March 26, 1990 at 15 minutes past 3 O'clock PM in Book 89, Page 432
_ / /	of Official Records, Lincoln County,
	FRANK C. HULSE
	County Recorder

NOOK 89 ME 432