CERTIFICATE OF LOCATION - NEVADA
THE UNDERSIGNED, hereby certifies that AMERICAN COPPER & MICKEL COMPANY, INC., by its Agent, the undersigned, does hereby locate the LS 18 Lode Mining Claim on this 6th day of March 1990, situated in the Unknown Mining District, Lincoln County, Nevada.
Said Claim is located in the <u>SE(SW)</u> (Quarter) Section(a) 33(34) Township 7 North , Range 69 East , Mt. Diablo P.M., and is more particularly described as follows, to wit:
Beginning at the northeast corner post No. 1,
Thence, 600 feet in a S 45° E direction to Post No.2, marked - LS 18 -2 Thence, 750 feet in a S 45° W direction to Post No.3, marked - LS 18 -3 Thence, 600 feet in a S 45° W direction to Post No.4, marked - LS 18 -3 Thence, 750 feet in a N 45° W direction to Post No.5, marked - LS 18 -5 Thence, 750 feet in a N 45° E direction to Post No.6, marked - LS 18 -6 Thence, 750 feet in a N 45° E direction to Post No.1, marked - LS 18 -6
the point of beginning and all posts being 3"dia.X 4'long durable plastic pipe.
point of discovery is 750 feet in a N 45° E direction and 750 feet in a S 45° W direction, together with 300 feet on each side of the center of the vein or lode for the entire length of the claim.
The general course of the vein or lode is N 45° E and S 45° W
To tie this Claim to the Public Survey, begin at the Northeast corner, Section 2 feet and N 45° W , 8710 feet to the northeast corner of this Claim. The work of location consisted of making the maps as provided in IRS 517.040. Dated March 23 A.D., 1990, and filed in A.D.
The way they in dividuos.
AMERICAN COPPER & NICKEL COMPANY, INC. 24 Glen-Carran Circle Sparks, Nevada 89431
By: Cole I Milletty Its Agent
STATE OF WYOMING COUNTY OF FREMONT SS
Sworn to and acknowledged before so this 23 day of March 1980, by Robert W. Schlichting as Agent for American Copper & (Nickel Company, Inc.
Counte A. Tilghman Notary Public County of State of County of Coun
My Commission Expires Nov. 30, 1992
My Commission Expires: November 30, 1992 Filed and Recorded at the request of
American Copper & Mickel Company, In on March 26, 1990 at 15 minutes past 3 O'clock PM in Book 89, Page 424 of Official Records, Lincoln County,

MON 80 MM 424

FRAME C. HULSE
County Recorder